Contract #233-2014



## Lexington-Fayette Urban County Government DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL QUALITY

Jim Gray Mayor David L. Holmes Commissioner

## **Memorandum**

To:

**Urban County Council** 

From:

Courtney Thacher

Administrative Specialist Principle for Remedial Measures Program

Date:

March 13, 2015

Re:

Change Order 1 - Wolf Run Trunk A Sewer RMP Project

This memorandum is to notify the Urban County Council of Change Order 1 for the Wolf Run Trunk A Sewer Remedial Measure Project. Under CAO policy 15R the Remedial Measures Program Manger is allowed to approve change orders of less than 5% of the cumulative contract award. Change order 1 is detailed in the attached forms. The result of the adjustment is to increase the original contract amount by \$8,505.20 or 2%.

Should you have any questions, please contact me at 425-2439.

pc:

Vernon Azevedo, P.E., Remedial Measures Program Manager

David Holmes, Commissioner

Charles Martin, P.E., Director of Water Quality

Meredith Nelson, Council Clerk

Stacey Maynard, Council Administrator

TJ Taylor, Project Manager

File

## SANITARY SEWERS REMEDIAL MEASURES PLAN CONTRACT CHANGE ORDER FORM

Project Name:	Wolf Run Trunk Sewer – Phase A		
Contractor:	Layne Inliner, LLC		
Contract Number:	233-2014		
RMP Project ID:	G2-TB-4		
Change Order ID Number:	1		<del></del>
Applicable Tier:	1		
CHANGE ORDER DETAILS			
Contract Amount	\$388,690.00	_ Contract Time	60
Original Contract Amount:	\$388,690.00	Original Contract Time	60
Change in Contract			
Amount	\$8,505.20	_ Change in Contract Time	0
New Contract Amount:	\$397,195.20	New Contract Time	60
Please see attached Change O  REQUIRED SIGNATURES  Tier 1  Remedial Measures Man or	lo		1.15
Remedial Measures Plan or Construction Manager		anager Date	4 PFF 8 A A A A A A A A A A A A A A A A A A
Director of the Division of Water Quality		Date	
Director of the Division of P	Date	<del></del> -	
URBAN COUNTY COUNCIL	NOTIFICATION		
Employee Submitting Notification		Date	

Form KD 1924-7 (Rev. 2-97)		OMB NO. 0575-0042
	CHANGE ORDE	R N(). Final Adjusting
CONTRACT CHANGE ORDER	0.475.16	2015
	DATE: March 9,	2015
	STATE	
	KENTUCKY	<u>, ,, -, </u>
CONTRACT FOR WOLF RUN TRUNK A - REHABILITATION	COUNTY	
OWNER LEXINGTON FAYETTE URBAN COUNTY GOVERNMEN	T	
To Lavne Inliner, LLC		
(Contractor)  You are hereby requested to comply with the following changes from the	contract plans and specification	18.
Description of Changes (Supplemental Plans and Specifications Attached)	DECREASE in Contract Price	INCREASE in Contract Price
(Supplemental Flairs and Specifications Attaches)		
	\$ 2,989.80	
<ol> <li>Reduced quantity for bid item No. B1 - 30" CIPP.</li> </ol>	\$ 2,707.00	<b>670 005 00</b>
<ol><li>Increased quantity for bid item No. B2 - Manhole Rehabilitation.</li></ol>		\$30,995.00
<ol><li>Unused quantity for bid items B3, B4, &amp; B5.</li></ol>	\$6,500.00	
4. Reduced quantity for bid items B6 & B7.	\$13,000.00	
TOTALS	\$22,489.80	\$30,995.00
NET CHANGE IN CONTRACT PRICE		\$8,505.20
JUSTIFICATION: Manhole diameter was larger than shown on as-builts. T	he manholes did not require re	egrade or removal of risers.
The amount of the Contract will be (Increased) By the Sum Of: Eight thousand fix	ve hundred and five dollars and	twenty cents. (\$8,505.20)
The Contract Total including this and previous Change Orders Will Be: Three hur and twenty cents. (\$397,195.20)	ndred ninety-seven thousand, one	e nundred and pinety-five donal
The Contract Period Provided for Completion will be (Unchanged): <u>0</u> Days.		•
This document will become a supplement to the contract and all provisions will a	pply hereto.	1-1-
Requested 7757	3	//3//S 201:
(Owner)	/	(Daré) <b>3/9</b> 201.
Recommended 6.3.3. (Owner's Architect/Eng	gineer)	(Date)
Accepted (Contractor	<u> </u>	(Date)
Approved by Agency		(Date) 201:
(Name and	se including the time for reviewing instru	(Date) actions, searching existing data sources
Public reporting burden for this collection of information is estimated to divertige 15 minutes per very gathering and maintaining the data needed, and completing and reviewing the collection of information including suggestions for reducing this burden, to U.S. Department of Agricultures of the collection of information, including suggestions for reducing this burden, to U.S. Department of Agricultures and the collection of information.		
collection of information, including suggestions for reducing this burden, to U.S. Department of Agricultus, D.C. 20250-2602. Please DO NOT RETURN this form to this address. Forward to the local USDA officers	ice only. You are not required to respond	to this collection of information unless

D.C. 20250-7602. Please DO NOT RETURN this j displays a currently valid OMB control number.