

RESOLUTION NO. 241 -2023

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE SUBRECIPIENT AGREEMENTS (RFP NO. 12-2023), THE FINAL FORM OF WHICH SHALL BE SUBJECT TO APPROVAL OF THE DEPARTMENT OF LAW, WITH NORTHERN KENTUCKY LEGAL AID SOCIETY, INC., D/B/A LEGAL AID OF THE BLUEGRASS (\$819,473) AND THE OFFICE OF KENTUCKY LEGAL SERVICES PROGRAMS, INC., D/B/A KENTUCKY EQUAL JUSTICE CENTER (\$980,380), ALLOCATING \$1,899,853 OF EMERGENCY RENTAL ASSISTANCE GRANT FUNDS, AWARDED BY THE U.S. DEPARTMENT OF THE TREASURY UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA), FOR THE PROVISION OF HOUSING STABILIZATION SERVICES THROUGH THE HOUSING STABILIZATION PROGRAM, FOR TENANTS FACING POTENTIAL EVICTION, AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE ANY OTHER NEEDED AMENDMENTS OR AGREEMENTS RELATED TO THE USE OF THESE FUNDS.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute two Subrecipient Agreements, the final form of which is subject to approval by the Department of Law, with of Northern Kentucky Legal Aid Society, Inc., d/b/a Legal Aid of the Bluegrass ("Legal Aid"), and the Office of Kentucky Legal Services Programs, Inc., d/b/a Kentucky Equal Justice Center, in response to RFP No. 12-2023, at a total cost of \$1,899,853, and that the Mayor is further authorized to execute any necessary agreements or amendments with these entities related to these funds.

Section 2 - That an amount, not to exceed the sum of \$1,899,853, be and hereby is authorized for payment to Northern Kentucky Legal Aid Society Inc., d/b/a Legal Aid of the Bluegrass (\$819,473), and Office of Kentucky Legal Services Programs, Inc., d/b/a Kentucky Equal Justice Center, (\$980,380), from account # 3230-160201-001-71101, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: April 27, 2023



MAYOR

ATTEST:


CLERK OF URBAN COUNTY COUNCIL

0402-23:BGS.X:\CASES\COMDEV\23-LE0001\LEG\00779646.DOCX