

SECOND AMENDMENT TO THE AGREEMENT

THIS SECOND AMENDED AGREEMENT (hereinafter the "Second Amendment"), made and entered into on the ____ day of December, 2019, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky created pursuant to KRS chapter 67A (hereinafter "Government"), whose principal address is located at 200 East Main Street, Lexington, Kentucky 40507, on behalf of its **OFFICE OF HOMELESS PREVENTION AND INTERVENTION** (hereinafter "Sponsor"), and **BLUEGRASS CARE NAVIGATORS d/b/a BLUEGRASS TRANSITIONAL CARE**, whose principal address is 2312 Alexandria Drive, Lexington, Kentucky 40504 (hereinafter "Organization").

RECITALS

WHEREAS, the parties entered into an Agreement dated April 26, 2018 (hereinafter "Agreement"), attached hereto as Exhibit A, to implement the Medical Respite Program (hereinafter "Program").

WHEREAS, on June 20, 2019, the parties amended the Agreement (hereinafter "First Amendment") attached hereto as Exhibit B, extending the term of the Agreement through and including June 30, 2020.

WHEREAS, pursuant to Section 13 of the Agreement, the parties wish to modify and/or alter the Agreement in order to provide additional funding for the Program.

WITNESSETH

NOW THEREFORE, for and in consideration of the mutual promises and covenants herein expressed, the Government and Organization agree as follows:

- 1) The above recitals and attached Exhibits A and B are incorporated by reference, as if fully stated herein.
- 2) This Government shall pay Organization an additional sum of Eleven Thousand and 00/100 Dollars (\$11,000.00). Payment shall be made to the Organization on a cost reimbursement basis, upon submission of a financial report and/or invoice.
- 3) This Second Amendment and the attached Exhibits hereto shall constitute the entire understanding between the parties. In the event of a conflict between the terms of this Second Amendment, the First Amendment and the terms of the Agreement, this Second Amendment shall control. All other terms of the Agreement and First Amendment shall remain unchanged and remain in full force and effect.

IN WITNESS WHEREOF, this Amendment is executed as of the day first written

above.

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

BLUEGRASS CARE
NAVIGATORS

LINDA GORTON, MAYOR

EXECUTIVE DIRECTOR

ATTEST:

Clerk of the Urban County Council