



Lexington Fayette County Health Department

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(859) 288-2359 Fax  
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**CONTRACT ADDENDUM**

DATE: July 13, 2017

CONTRACT NUMBER: 16-17-PUBLIC-R

CONTRACTOR NAME AND ADDRESS:

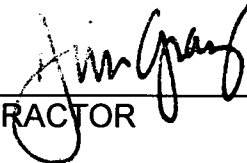
Family Care Center-HANDS Program  
Lexington-Fayette Urban C. Gov.  
200 East Main Street  
Lexington, KY 40507  
Attn: Charles Lanter, Director of Grants &  
Special Projects

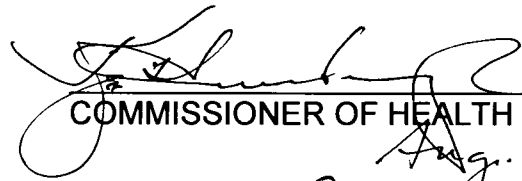
It is mutually understood and agreed by and between the undersigned contracting parties to amend the previously executed agreement as follows:

**This addendum makes the following change to the above contract**

Add to section 6:

Contractor will be reimbursed for Non-Medicaid services for May and June 2017 based on what they have submitted to the State for payment for contract fiscal year ending June 30, 2017.

  
\_\_\_\_\_  
CONTRACTOR SEP 14 2017  
DATE

  
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COMMISSIONER OF HEALTH Aug. 3, 2017

  
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CHIEF FINANCIAL OFFICER 8-7-17