

MAYOR LINDA GORTON



**LEXINGTON**

TODD SLATIN  
DIRECTOR  
PROCUREMENT

**ADDENDUM #2**

RFP Number: 40-2025

Date: January 14, 2026

Subject: **Engineering Services for Stormwater Indefinite Services**

Address inquiries to:  
Brian Marcum (859) 258-3320  
brianm@lexingtonky.gov

**TO ALL PROSPECTIVE SUBMITTERS:**

**Please be advised of the following information to the above referenced RFP:**

**Correcting the subject name to the correct request for proposals title.**

A handwritten signature in black ink that reads "Todd Slatin".

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the RFP and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNATURE OF BIDDER: \_\_\_\_\_

