## **LaDonna Roberts**

From: Andrea Brown

Sent: Wednesday, August 16, 2017 10:26 AM

**To:** Dowell Hoskins-Squier

Cc: Steve Farmer; LaDonna Roberts; David Barberie

Subject: RE: Law Dept. Review Request - Fiber Optic Conduit Brannon Rd. Ext.

Dowell.

This is ok to Bluesheet. Looks good.

Thanks,

### Andrea C. Brown, Esq.

Department of Law Lexington-Fayette Urban County Government 200 East Main Street, 11th Floor Lexington, KY 40507

Telephone: 859-258-3500 Facsimile: 859-258-3538 abrown2@lexingtonky.gov

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From: Keith Horn

Sent: Monday, July 31, 2017 7:20 AM

To: Andrea Brown

Cc: Janet Graham; Glenda George

Subject: FW: Law Dept. Review Request - Fiber Optic Conduit Brannon Rd. Ext.

Andrea.

Please review. Thanks!

Keith Keith Horn Managing Attorney LFUCG Department of Law (859) 258-3500

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**From:** Commisioner EQ PW Exec Asst **Sent:** Friday, July 28, 2017 1:32 PM **To:** Janet Graham; Keith Horn

Cc: Dowell Hoskins-Squier; Charles Martin; LaDonna Roberts

Subject: FW: Law Dept. Review Request - Fiber Optic Conduit Brannon Rd. Ext.

Keith, I saw where Janet is out of the office until the 7<sup>th</sup>. Can you please assign the attached for review.

# Sandy 3401

## Sandra Sue Burke

Executive Assistant to Dowell Hoskins-Squier Commissioner, Department of Environmental Quality & Public Works

859.258.3400 office 859.684.3493 cell lexingtonky.gov



From: LaDonna Roberts

Sent: Friday, July 28, 2017 1:23 PM

To: Commissioner EQ PW Exec Asst < commeqpwea@lexingtonky.gov >

Cc: Dowell Hoskins-Squier <a href="mailto:chmartin@lexingtonky.gov">charles Martin <a href="mailto:chmartin@lexingtonky.gov">charles Chmartin@lexingtonky.gov</a>

Subject: Law Dept. Review Request - Fiber Optic Conduit Brannon Rd. Ext.

Sandy,

Please submit the attached to Law for review.

Thanks,

## LaDonna Roberts

Administrative Specialist Division of Water Quality

859.258.3362 office lexingtonky.gov

