



Lexington-Fayette Urban County Government  
DEPARTMENT OF ENVIRONMENTAL QUALITY AND PUBLIC WORKS

Jim Gray  
Mayor

David L. Holmes  
Commissioner

**TO:** Mayor Jim Gray  
Urban County Council

**FROM:**

Tracey Thurman, Director  
Division of Waste Management

**DATE:** August 7, 2015

**RE: Request to Extend Agreement with the Fayette County Attorney's Office to conduct a Driver's Education Program at 1631 Old Frankfort Pike**

**Request:** The purpose of this memorandum is to request approval to execute an extension of the contract for an additional three (3) years to expire on December 31, 2018.

**Authorization to:** This request constitutes the First Amendment to the Agreement of the Fayette County Attorney's Office to conduct a Driver's Education Program at the Old Frankfort Pike Landfill at no cost to the Urban County Government.

**Why are you requesting?** Extend Agreement with the Fayette County Attorney's Office to conduct a Driver's Education Program.

**Department needs this action completed because:** This contract expired.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: 0

The cost for future FY is: 0

**Are the funds budgeted?** No funds needed.

**The funds are budgeted or a budget amendment is in process:** Not applicable.

**Account number:** Not applicable.

The original contract was signed on May 17, 2012 and approved by Council per Resolution 286-2012. Both of these documents are attached. The First Amendment to the Agreement is for three (3) years, expiring on December 31, 2018.

Attachments:   Contract  
                  Resolution 286-2012