



**THIS IS NOT A BILL -- INVOICE TO FOLLOW**

**DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT**

**APPLICANT:** Lexington-Fayette Urban County Government  
(Parks & Recreation)

**FACILITY:** Bryan Station High School

**DATE(S):** Thursday, June 19, 2014

**TIME(S):** 11:00 am - 5:00 pm

**USAGE FEE:** **\$0.00**

AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	TOTAL NO. HOURS	HOURLY UTILITY / MAINTENANCE FEE	TOTAL UTILITY / MAINTENANCE COST
Library	0	0	0		
Auditorium	0	0	0	\$22.65	\$0.00
Cafeteria	0	0	0	\$47.25	\$0.00
Kitchen	0	0	0	\$47.25	\$0.00
Gymnasium	0	0	0	\$24.90	\$0.00
Football Field	0	0	0	\$66.30	\$0.00
Running Track	1	0	0	\$136.25	\$0.00
Baseball Field	1	0	0	\$56.90	\$0.00
Softball Field	0	0	0	\$36.20	\$0.00
Other: Restrooms	0	0	0	\$36.20	\$0.00
<b>Subtotal</b>	1	0	0	\$19.05	\$0.00
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DISTRICT EMPLOYEES (If Applicable)	NO. EMPLOYEES	NO. HOURS PER EMPLOYEE	TOTAL NO. HOURS	HOURLY PERSONNEL FEE	TOTAL PERSONNEL COST
Custodian(s)	1	0	0	\$44.60	\$0.00
Food Service Manager(s) II	0	0	0	\$46.50	\$0.00
Technical Support Staff	0	0	0	\$50.00	\$0.00
Law Enforcement Officer(s)	0	0	0	\$58.40	\$0.00
Other:	0	0	0		\$0.00
<b>Subtotal</b>	0	0	0	\$0.00	\$0.00
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<b>Total</b>					<b>\$0.00</b>
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ADDITIONAL RENTAL FEES (If Applicable)					
	0	0	0	\$0.00	\$0.00
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<b>Grand Total</b>					<b>\$0.00</b>

**COMMENTS:**

Provide access to press box.



**EXHIBIT B**  
**CONTRACT SIGNATURE PAGE**

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B to the Contract and such modifications to the Contract or Exhibits as may have been authorized and initialed by both parties), the parties hereunto set their hands on this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPLICANT: Lexington-Fayette Urban County Government (Parks & Recreation)

BY: \_\_\_\_\_  
*(Signature of Authorized Representative)*

NAME: Jim Gray

TITLE: Mayor  
(c/o Jackie French)

ADDRESS: 545 N. Upper Street  
Lexington, KY 40508

TELEPHONE: 288-2955

EMAIL: [jackief@lexingtonky.gov](mailto:jackief@lexingtonky.gov)

DISTRICT: Fayette County Board of Education

BY: *Tom Shelton*  
*(Signature of Superintendent / Designee)* *by Betsy Kallup*

NAME: Tom Shelton

TITLE: Superintendent

ADDRESS: 701 East Main Street  
Lexington, Kentucky 40502

TELEPHONE: 859.381.3826 FAX: 859.381.3852