



Lexington-Fayette Urban County Government  
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton  
Mayor

Kenneth Armstrong  
Commissioner

TO: Mayor Linda Gorton  
Urban County Council

*Lawrence B. Weathers*

FROM: Chief Lawrence B. Weathers  
Lexington Police Department

CC: Commissioner Kenneth Armstrong  
Department of Public Safety

DATE: June 8, 2023

SUBJECT: Memorandum of Understanding – U.S. Department of Energy, Portsmouth/Paducah  
Project Office

---

**Request**

Authorization to accept the Memorandum of Understanding (MOU) – U.S. Department of Energy (DOE), Portsmouth/Paducah Project Office (PPPO), this is a renewal.

**Why are you requesting?**

The purpose of this MOU is to establish a cooperative agreement with the Lexington Police Department to provide timely and effective responses to the PPPO Lexington Office during specific security incidents in which law enforcement support is required. The attached agreement requires Mayor Gorton's signature. Upon acquiring Mayor's signature, please return to Chief's Office to acquire additional signature.

**What is the cost in this budget year and future budget years?**

N/A

**Are the funds budgeted? N/A**

**File Number: 0633-23**

**Director/Commissioner: Lawrence B. Weathers, Chief  
Lexington Police Department**

LBW/rmh