

RESOLUTION NO. _____ - 2020

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CONTRACT MODIFICATION NO. 1 TO THE AGREEMENT WITH KONICA MINOLTA BUSINESS SOLUTIONS U.S.A., INC. TO INCREASE THE NUMBER OF HARDCOPY FILES TO BE SCANNED AND ELECTRONICALLY ARCHIVED FOR THE DIVISION OF ENGINEERING, INCREASING THE CONTRACT PRICE BY THE SUM OF \$18,246.00, FROM \$55,225.00 TO \$73,471.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Contract Modification No. 1 which is attached hereto and incorporated herein by reference, with Konica Minolta Business Solutions U.S.A., Inc., to increase the number of hardcopy files to be scanned and electronically archived for the Division of Engineering, increasing the contract price by the sum of \$18,246.00, from \$55,225.00 to \$73,471.00.

Section 2 - That an additional amount not to exceed the sum of \$18,246.00, be and hereby is approved for payment to Konica Minolta Business Solutions U.S.A., Inc. from accounts #1101-202505-0001-71208 (\$2,974.00); #1101-303201-0001-71299 (\$5,000.00); #4002-303202-3223-71299 (\$5,136.00); and #4201-303202-3231-71299 (\$5,136.00), pursuant to the terms of Contract Modification No. 1.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL