

RESOLUTION NO. 751 -2014

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CONTRACT AMENDMENT NO. THREE (3) WITH HILL-N-DALE NEIGHBORHOOD ASSOCIATION, FOR EXTENSION OF THE COMPLETION DATE OF THE NEIGHBORHOOD ACTION MATCH PROJECT TO JUNE 30, 2015.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Contract Amendment No. Three (3), which is attached hereto and incorporated herein by reference, with Hill-N-Dale Neighborhood Association, for extension of the completion date of the Neighborhood Action Match project to June 30, 2015.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: December 9, 2014

MAYOR



ATTEST:


CLERK OF URBAN COUNTY COUNCIL

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