## AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2017

| BUDGET<br>JOURNAL | DIVISION ACCOUNTING  | AMOUNT                          | WORK SESSION |  | SON FOR REQUEST Page 1 of 6   |  |  |  |
|-------------------|--|---------------------------------|--------------|--|---|--|--|--|
| 100202-03         | PARKS AND RECREATION   |                                 | 01/17/2017   | TO PROVIDE FUNDS FOR GOLF COURSE CHEMICALS BY RECOGNIZING A REBATE FO CHEMICALS. |   |  |  |  |
|                   | 1101-707606-7645-75522<br>1101-707606-7645-46720                           | 2,051.49<br>2,051.49 CR         |              | PROVIDE<br>PROVIDE   | FUNDS FOR<br>REVENUE FOR  | COST OF INVENTORY-CHEMICALS MISCELLANEOUS                            |  |  |
| 100307            | PARKS AND RECREATION   |                                 | 01/17/2017   |  | E FUNDS FROM RIVE<br>DISTRICT 8 PARKS.  | R HILL BASKETBALL COURT RENOVATION TO FUND SECURITY                  |  |  |
|                   | 1101-707602-7221-75801<br>1101-707602-7221-91015                           | 29,450.00<br>29,450.00 CR       |              | PROVIDE<br>DECREASE  | FUNDS FOR<br>FUNDS FOR  | EQUIPMENT UNDER \$5000<br>PARK AREA RENOVATION                       |  |  |
| 100312-13         | PARKS AND RECREATION   |                                 | 01/17/2017   |  | FUNDS FOR OPERATI<br>MEDICAL SOCIETY.   | NG SUPPLIES BY RECOGNIZE A DONATION FROM                             |  |  |
|                   | 1101-707605-7572-75101<br>1101-707605-7572-46720                           | 500.00<br>500.00 CR             |              | PROVIDE<br>PROVIDE   | FUNDS FOR<br>REVENUE FOR  | OPERATING SUPPLIES AND EXPENSE MISCELLANEOUS                         |  |  |
| 100604-05         | ENVIRONMENTAL SERVICES   |                                 | 01/17/2017   |  | R FUNDS DONATED F<br>NTAL COMMISSION.   | ROM KENTUCKY UTILITIES TO DONATION FUND FOR                          |  |  |
|                   | 1101-313201-0001-81101<br>1101-900309-0001-46720                           | 500.00<br>500.00 CR             |              | PROVIDE<br>PROVIDE   | FUNDS FOR<br>REVENUE FOR  | TRANSFER TO GENERAL MISCELLANEOUS                                    |  |  |
| 100700-01         | PARKS AND RECREATION   |                                 | 01/17/2017   |  | ZE OVERTIME REIMBI<br>AY NIGHT LIVE.  | URSEMENT FROM DOWNTOWN LEXINGTON CORPORATION                         |  |  |
|                   | 1101-707603-7235-63152<br>1101-707603-7235-46720                           | 3,597.50<br>3,597.50 CR         |              | PROVIDE<br>PROVIDE   | FUNDS FOR<br>REVENUE FOR  | OVERTIME-CERS<br>MISCELLANEOUS                                       |  |  |
| 100722-23         | PARKS AND RECREATION   |                                 | 01/17/2017   | TO RECOGNIZ<br>RENT/LEASE.   | 'E REVENUE FOR SER  | VICES AT PARKS EVENT AND INCREASE FUNDS FOR                          |  |  |
|                   | 1101-707603-7235-71399<br>1101-707603-7235-46720                           | 140.00<br>140.00 CR             |              | PROVIDE<br>PROVIDE   | FUNDS FOR<br>REVENUE FOR  | RENT/LEASE - OTHER<br>MISCELLANEOUS                                  |  |  |
| 100310-11         | PARKS AND RECREATION   |                                 | 01/17/2017   |  | TO PROVIDE FUNDS FOR FOOD AND HOUSEHOLD ITEMS BY RECOGNIZING A DONATION FROM PARTNERS FOR YOUTH FOUNDATION. |  |  |  |
|                   | 1103-707604-7292-71299<br>1103-707604-7292-75102<br>1103-707604-7292-46510 | 700.00<br>350.00<br>1,050.00 CR |              | PROVIDE<br>PROVIDE<br>PROVIDE  | FUNDS FOR<br>FUNDS FOR<br>REVENUE FOR   | PROF SVC - OTHER FOOD AND HOUSEHOLD ITEMS CONTRIBUTIONS              |  |  |
| 100528            | ENVIRONMENTAL SERVICES   |                                 | 01/17/2017   |  |   | MENTAL COMMISSION BY RECOGNIZING A TRANSFER OF NDS FOR THIS PURPOSE. |  |  |
|                   | 1103-313201-3091-75101   | 500.00                          |              | PROVIDE  | FUNDS FOR   | OPERATING SUPPLIES AND EXPENSE                                       |  |  |

SCHEDULE NO: 0029

| BUDGET<br>JOURNAL | DIVISION    | ACCOUNTING                                     | AMOUNT                   |            | WORK SESSION |                    | REAS                     | ON FOR REQUEST   | Page 2 of 6             |
|-------------------|-------------|--|--------------------------|------------|--------------|--------------------|--------------------------|--|-------------------------|
| 100528            | ENVIRONMEN  | NTAL SERVICES                                  |                          |            | 01/17/2017   |                    |                          | NMENTAL COMMISSION BY RE<br>JNDS FOR THIS PURPOSE.                                     | COGNIZING A TRANSFER OF |
|                   | 1           | 103-313201-3091-81601                          | 500.00                   | CR         |              | PROVIDE            | FUNDS FOR                | TRANSFER FROM GENERAL  |                         |
| 100702-03         | PARKS AND R | ECREATION                                      |                          |            | 01/17/2017   | TO RECOGNI         | ZE A DONATION FRO        | M MASTERSON EQUESTRIAN   | RUST FOUNDATION.        |
|                   |             | 103-707602-7221-90319<br>103-707602-7221-46510 | 1,500.00<br>1,500.00     | CR         |              | PROVIDE<br>PROVIDE | FUNDS FOR<br>REVENUE FOR | CONSTRUCTION-PARK AREA   | A                       |
| 100179-80         | FINANCE     |  |                          |            | 01/17/2017   | RETURNED F         | ROM THE FRIENDS O        | KY THEATRE PROJECTS BY RECO<br>F THE KENTUCKY THEATER. FL<br>DUS PROJECTS BUT THE WORK | JNDS WERE TO BE USED BY |
|                   |             | 504-900106-0001-91017<br>504-900106-0001-46510 | 195,000.00<br>195,000.00 | CR         |              | PROVIDE<br>PROVIDE | FUNDS FOR<br>REVENUE FOR | REMODELING<br>CONTRIBUTIONS  |                         |
| L00695            |             | MANAGEMENT/E911                                | 4                        |            | 01/17/2017   |                    |                          |  | RATION OF THE EXISTING  |
|                   | 26          | 504-505601-0001-76101                          | 36,290.00                | CR         |              | DECREASE           | FUNDS FOR                | REPAIRS & MAINTENANCE  |                         |
|                   | 26          | 504-505601-0001-76101                          | 59,210.00                | CR         |              | DECREASE           | <b>FUNDS FOR</b>         | REPAIRS & MAINTENANCE  |                         |
|                   | 26          | 504-505601-0001-95601                          | 59,210.00                |            |              | PROVIDE            | FUNDS FOR                | RADIO EQUIPMENT  |                         |
|                   | 26          | 504-505601-0001-95603                          | 36,290.00                |            |              | PROVIDE            | FUNDS FOR                | TELEPHONE SYSTEMS  |                         |
| 00429             | GRANTS AND  | SPECIAL PROJECTS                               |                          |            | 01/17/2017   | TO AMEND H         | OME FY 2006 TO REF       | LECT ACTUAL EXPENSES.  |                         |
|                   | 31          | 120-160201-0001-78105                          | 3,752.10                 |            |              | PROVIDE            | <b>FUNDS FOR</b>         | ASSISTANCE-HOUSING REHA  | AB                      |
|                   | 31          | 120-900202-0001-78101                          | 150,000.00               |            |              | PROVIDE            | <b>FUNDS FOR</b>         | ASSISTANCE-ASSESSMENT F  | EES                     |
|                   | 31          | 20-900202-0001-78107                           | 150,000.00               | CR         |              | DECREASE           | <b>FUNDS FOR</b>         | ASSISTANCE-MORTGAGE  |                         |
|                   | 31          | 20-900208-0001-71201                           | 77,332.50                |            |              | PROVIDE            | <b>FUNDS FOR</b>         | PROF SVC - LEGAL   |                         |
|                   | 31          | 20-900208-0001-71299                           | 77,332.50                | CR         |              | DECREASE           | <b>FUNDS FOR</b>         | PROF SVC - OTHER   |                         |
|                   | 31          | 20-900212-0001-71101                           | 3,752.10                 | CR         |              | DECREASE           | FUNDS FOR                | OUTSIDE AGENCY SERVICES  |                         |
| 00432             | GRANTS AND  | SPECIAL PROJECTS                               |                          |            | 01/17/2017   | TO AMEND H         | OME FY 2005 TO REF       | LECT ACTUAL EXPENDITURES.  |                         |
|                   | 31          | 20-160201-0001-71201                           | 29,193.45                | CR         |              | DECREASE           | FUNDS FOR                | PROF SVC - LEGAL   |                         |
|                   |             | 20-160201-0001-71299                           | 29,193.42                | JACCO 7400 |              | PROVIDE            | FUNDS FOR                | PROF SVC - OTHER   |                         |
|                   |             | 20-160201-0001-77801                           | 319.00                   | CR         |              | DECREASE           | FUNDS FOR                | DUES   |                         |
|                   |             | .20-160201-0001-77802                          | 319.00                   |            |              | PROVIDE            | FUNDS FOR                | SUBSCRIPTIONS & PUBLICAT   | TIONS                   |
|                   | 31          | 20-160201-0001-78105                           | 30,797.17                |            |              | PROVIDE            | FUNDS FOR                | ASSISTANCE-HOUSING REHA  | AΒ                      |
|                   |             | .20-160201-0001-78107                          | 30,000.00                | CR         |              | DECREASE           | FUNDS FOR                | ASSISTANCE-MORTGAGE  | 100                     |
|                   |             | 20-900202-0001-78101                           | 476,680.00               |            |              | PROVIDE            | FUNDS FOR                | ASSISTANCE-ASSESSMENT F  | EES                     |
|                   |             | 20-900202-0001-78107                           | 476,680.00               | CR         |              | DECREASE           | FUNDS FOR                | ASSISTANCE-MORTGAGE  |                         |
|                   |             |  | 797.17                   |            |              |                    |                          |  |                         |
|                   | 21          | .20-900204-0001-71101                          | /3/.1/                   | Ch         |              | DECREASE           | FUNDS FOR                | OUTSIDE AGENCY SERVICES  |                         |

| BUDGET<br>JOURNAL | DIVISION                    | ACCOUNTING            | AMOUNT     |            | WORK SESSION |  | REAS  | SON FOR REQUEST          | Page 3 of 6                |  |  |  |
|-------------------|-----------------------------|-----------------------|------------|------------|--------------|--|---|--------------------------|----------------------------|--|--|--|
| 100698-99         | GRANTS AND                  | SPECIAL PROJECTS      |            |            | 01/17/2017   | TO AMEND S                               | MEND STREET SALES FY 2016 GRANT TO REFLECT ACTUAL EXPENSES. |                          |                            |  |  |  |
|                   | 3                           | 140-505506-5561-74102 | 1,170.65   |            |              | PROVIDE                                  | FUNDS FOR   | CONFERENCES AND OTHE     | ER TRAINING                |  |  |  |
|                   | 3                           | 140-505506-5561-75101 | 821.92     | CR         |              | DECREASE                                 | FUNDS FOR   | OPERATING SUPPLIES AN    | D EXPENSE                  |  |  |  |
|                   | 3                           | 140-505506-5561-45925 | 348.73     | CR         |              | PROVIDE                                  | REVENUE FOR   | TRANSFER FROM OTHER      | FUNDS                      |  |  |  |
| 100149-50         | GRANTS AND                  | SPECIAL PROJECTS      |            |            | 01/17/2017   | TO UN-BUDG                               | GET BIO DIESEL FY 200                                       | 08 GRANT BECAUSE PROJECT | COULD NOT BE INITIATED.    |  |  |  |
|                   | 3:                          | 160-160705-0001-71201 | 110,000.00 | CR         |              | DECREASE                                 | <b>FUNDS FOR</b>  | PROF SVC - LEGAL         |                            |  |  |  |
|                   | 3:                          | 160-160705-0001-44010 | 88,000.00  |            |              | DECREASE                                 | <b>REVENUE FOR</b>  | INTERGOVERNMENTAL -      | FEDERAL                    |  |  |  |
|                   | 3:                          | 160-160705-0001-46720 | 22,000.00  |            |              | DECREASE                                 | REVENUE FOR   | MISCELLANEOUS            |                            |  |  |  |
| 100424-25         | GRANTS AND                  |                       | J          | 01/17/2017 |              | H GRANT BUDGET FO<br>SECTION PROJECT - F |   | OR MAN O' WAR AND ALUMNI |                            |  |  |  |
|                   | 3:                          | 160-303202-3251-91715 | 648,000.00 |            |              | PROVIDE                                  | FUNDS FOR   | CONSTRUCTION-STREET      |                            |  |  |  |
|                   | 3:                          | 160-303202-3251-44010 | 518,400.00 | CR         |              | PROVIDE                                  | REVENUE FOR   | INTERGOVERNMENTAL - I    | EDERAL                     |  |  |  |
|                   |                             | 160-303202-3251-45915 | 129,600.00 |            |              | PROVIDE                                  | REVENUE FOR   | TRANSFER FROM MUNICI     | PAL AID                    |  |  |  |
| 100426-27         | GRANTS AND                  | SPECIAL PROJECTS      |            | ••••••     | 01/17/2017   | TO AMEND B                               | RIGHTON RAIL TRAIL  | BRIDGE FY 2009 TO REFLEC | FACTUAL EXPENDITURES AND   |  |  |  |
|                   | 3:                          | 160-303202-3225-91712 | 478,226.80 | CR         |              | DECREASE                                 | FUNDS FOR   | CONSTRUCTION-BRIDGES     |                            |  |  |  |
|                   | 33                          | 160-303202-3225-44010 | 376,211.44 |            |              | DECREASE                                 | REVENUE FOR   | INTERGOVERNMENTAL - I    | EDERAL                     |  |  |  |
|                   | 3:                          | .60-303202-3225-45915 | 102,015.36 |            |              | DECREASE                                 | REVENUE FOR   | TRANSFER FROM MUNICI     | PAL AID                    |  |  |  |
| 100526-27         | GRANTS AND                  | SPECIAL PROJECTS      |            | ,          | 01/17/2017   | TO AMEND R<br>AWARD.                     | EFUGEE TARGETED A   | SSISTANCE PROGRAM FY 20  | 17 GRANT TO REFLECT ACTUAL |  |  |  |
|                   | 31                          | 90-606104-0001-71299  | 9,590.00   | CR         |              | DECREASE                                 | FUNDS FOR   | PROF SVC - OTHER         |                            |  |  |  |
|                   | 31                          | 90-606104-0001-75101  | 2,760.00   | CR         |              | DECREASE                                 | FUNDS FOR   | OPERATING SUPPLIES ANI   | DEXPENSE                   |  |  |  |
|                   | 31                          | 90-606104-0001-44010  | 12,350.00  |            |              | DECREASE                                 | REVENUE FOR   | INTERGOVERNMENTAL - F    |                            |  |  |  |
| 100525            | GRANTS AND SPECIAL PROJECTS |                       |            |            | 01/17/2017   |  | HEMICAL STOCKPILE   |                          | S PROGRAM (CSEPP) FY 2015  |  |  |  |
|                   | 32                          | 00-505201-0001-63131  | 6,699.96   | CR         |              | DECREASE                                 | FUNDS FOR   | POLICE AND FIRE SWORN    |                            |  |  |  |
|                   | 32                          | 00-505201-0001-63154  | 327.06     |            |              | PROVIDE                                  | <b>FUNDS FOR</b>  | OT F & P- SCH OT SUB PEN | I                          |  |  |  |
|                   | 32                          | 00-505201-0001-63155  | 7,419.07   |            |              | PROVIDE                                  | <b>FUNDS FOR</b>  | OT F & P-UNSCH NOT PEN   | ELIGIBL                    |  |  |  |
|                   | 32                          | 00-505201-0001-63511  | 449.69     | CR         |              | DECREASE                                 | <b>FUNDS FOR</b>  | PENSION CONTRIBUTIONS    |                            |  |  |  |
|                   | 32                          | 00-505201-0001-63513  | 719.11     | CR         |              | DECREASE                                 | <b>FUNDS FOR</b>  | PENSION - POLICE/FIRE    |                            |  |  |  |
|                   | 32                          | 00-505201-0001-63615  | 220.17     |            |              | PROVIDE                                  | <b>FUNDS FOR</b>  | BP - UCG                 |                            |  |  |  |
|                   | 32                          | 00-505201-0001-63616  | 327.06     | CR         |              | DECREASE                                 | <b>FUNDS FOR</b>  | BP - P & F               |                            |  |  |  |
|                   | 32                          | 00-505201-0001-63621  | 1,566.35   | CR         |              | DECREASE                                 | <b>FUNDS FOR</b>  | FICA                     |                            |  |  |  |
|                   | 32                          | 00-505201-0001-63622  | 308.24     | CR         |              | DECREASE                                 | <b>FUNDS FOR</b>  | UNEMPLOYMENT INSURA      | NCE                        |  |  |  |
|                   | 32                          | 00-505201-0001-63625  | 395.89     | CR         |              | DECREASE                                 | <b>FUNDS FOR</b>  | OTHER VOLUNTARY BENE     | FITS-UCG                   |  |  |  |
|                   |                             |                       |            |            |              |  |   |                          |                            |  |  |  |
|                   | 32                          | 00-505201-0001-71299  | 15,962.81  | CR         |              | DECREASE                                 | FUNDS FOR   | PROF SVC - OTHER         |                            |  |  |  |

| BUDGET<br>JOURNAL | DIVISION   | ACCOUNTING            | AMOUNT    |    | WORK SESSION |  | RE               | ASON FOR REQUEST              | Page 4 of 6 |
|-------------------|------------|-----------------------|-----------|----|--------------|--|------------------|-------------------------------|-------------|
| 100525            | GRANTS AND | SPECIAL PROJECTS      |           |    | 01/17/2017   | TO AMEND CHEMICAL STOCKPILE EMERGENCY PREPAREDNESS PROGRAM (CSEPP) FY 20 GRANT TO REFLECT ACTUAL EXPENDITURES. |                  |                               |             |
|                   | 32         | 200-505201-0001-72203 | 955.05    | CR |              | DECREASE   | <b>FUNDS FOR</b> | CELL PHONES                   |             |
|                   | 32         | 200-505201-0001-72204 | 306.78    | CR |              | DECREASE   | <b>FUNDS FOR</b> | NETWORK CONNECTIVITY          |             |
|                   | 32         | 200-505201-0001-75101 | 2,146.39  | CR |              | DECREASE   | <b>FUNDS FOR</b> | OPERATING SUPPLIES AND E      | EXPENSE     |
|                   | 32         | 200-505201-0001-75602 | 306.60    |    |              | PROVIDE  | <b>FUNDS FOR</b> | CLOTHING/EQUIP - PUBLIC S     | SAFETY      |
|                   | 32         | 200-505201-0001-75801 | 6,097.48  | CR |              | DECREASE   | <b>FUNDS FOR</b> | EQUIPMENT UNDER \$5000        |             |
|                   | 32         | 200-505201-0001-76101 | 5,529.23  | CR |              | DECREASE   | <b>FUNDS FOR</b> | REPAIRS & MAINTENANCE         |             |
|                   | 32         | 200-505201-0001-76102 | 328.00    | CR |              | DECREASE   | <b>FUNDS FOR</b> | SOFTWARE MAINTENANCE          |             |
|                   | 32         | 200-505201-0001-96201 | 6,315.63  |    |              | PROVIDE  | <b>FUNDS FOR</b> | COMPUTER EQUIPMENT            |             |
|                   | 32         | 200-505201-0001-96202 | 27,596.55 |    |              | PROVIDE  | <b>FUNDS FOR</b> | SOFTWARE                      |             |
|                   | 32         | 200-505201-0001-96203 | 3,841.75  |    |              | PROVIDE  | <b>FUNDS FOR</b> | DESKTOPS AND LAPTOPS          |             |
| 100602            | GRANTS AND | SPECIAL PROJECTS      |           |    | 01/17/2017   | TO AMEND CHEMICAL STOCKPILE EMERGENCY PREPAREDNESS PROGRAM (CSEPP) FY<br>GRANT TO REFLECT ACTUAL EXPENDITURES. |                  |                               |             |
|                   | 32         | 200-505201-0001-63111 | 10,814.45 | CR |              | DECREASE   | <b>FUNDS FOR</b> | CIVIL SERVICE SALARIES        |             |
|                   | 32         | 00-505201-0001-63152  | 25.28     |    |              | PROVIDE  | <b>FUNDS FOR</b> | OVERTIME-CERS                 |             |
|                   | 32         | 00-505201-0001-63313  | 3,753.37  | CR |              | DECREASE   | <b>FUNDS FOR</b> | PART TIME - NON-CERS          |             |
|                   | 32         | 00-505201-0001-63511  | 7,902.71  |    |              | PROVIDE  | <b>FUNDS FOR</b> | PENSION CONTRIBUTIONS         |             |
|                   | 32         | 00-505201-0001-63615  | 2,091.14  |    |              | PROVIDE  | <b>FUNDS FOR</b> | BP - UCG                      |             |
|                   | 32         | 00-505201-0001-63621  | 3,584.36  |    |              | PROVIDE  | <b>FUNDS FOR</b> | FICA                          |             |
|                   | 32         | 00-505201-0001-63622  | 169.01    |    |              | PROVIDE  | <b>FUNDS FOR</b> | UNEMPLOYMENT INSURANCE        | CE          |
|                   | 32         | 00-505201-0001-63624  | 795.32    |    |              | PROVIDE  | <b>FUNDS FOR</b> | MEDICARE EXPENSE              |             |
|                   | 32         | 00-505201-0001-71299  | 8,873.25  |    |              | PROVIDE  | <b>FUNDS FOR</b> | PROF SVC - OTHER              |             |
|                   | 32         | 00-505201-0001-71303  | 252.00    |    |              | PROVIDE  | <b>FUNDS FOR</b> | RENT/LEASE - EQUIPMENT        |             |
|                   | 32         | 00-505201-0001-72201  | 108.00    |    |              | PROVIDE  | <b>FUNDS FOR</b> | CABLE                         |             |
|                   | 32         | 00-505201-0001-72203  | 739.90    | CR |              | DECREASE   | <b>FUNDS FOR</b> | CELL PHONES                   |             |
|                   | 32         | 00-505201-0001-72204  | 360.00    | CR |              | DECREASE   | <b>FUNDS FOR</b> | NETWORK CONNECTIVITY          |             |
|                   | 32         | 00-505201-0001-74102  | 25.76     | CR |              | DECREASE   | <b>FUNDS FOR</b> | CONFERENCES AND OTHER         | TRAINING    |
|                   | 32         | 00-505201-0001-74201  | 25.76     |    |              | PROVIDE  | <b>FUNDS FOR</b> | <b>BUSINESS TRAVEL</b>        |             |
|                   | 32         | 00-505201-0001-75101  | 4,817.70  | CR |              | DECREASE   | <b>FUNDS FOR</b> | OPERATING SUPPLIES AND E      | XPENSE      |
|                   | 32         | 00-505201-0001-75104  | 10,155.67 |    |              | PROVIDE  | <b>FUNDS FOR</b> | NEWSPAPER ADVERTISING         |             |
|                   | 32         | 00-505201-0001-75801  | 5,489.98  | CR |              | DECREASE   | <b>FUNDS FOR</b> | <b>EQUIPMENT UNDER \$5000</b> |             |
|                   | 32         | 00-505201-0001-76101  | 71.96     |    |              | PROVIDE  | <b>FUNDS FOR</b> | REPAIRS & MAINTENANCE         |             |
|                   | 32         | 00-505201-0001-95805  | 1,056.30  | CR |              | DECREASE   | <b>FUNDS FOR</b> | AUDIO VISUAL EQUIPMENT        |             |
|                   | 32         | 00-505201-0001-96201  | 797.00    | CR |              | DECREASE   | <b>FUNDS FOR</b> | COMPUTER EQUIPMENT            |             |
|                   | 32         | 00-505201-0001-96202  | 4,137.55  |    |              | PROVIDE  | <b>FUNDS FOR</b> | SOFTWARE                      |             |
|                   | 32         | 00-505201-0001-96203  | 5,966.24  | CR |              | DECREASE   | <b>FUNDS FOR</b> | <b>DESKTOPS AND LAPTOPS</b>   |             |
|                   | 32         | 00-505201-0001-96208  | 1,828.69  |    |              | PROVIDE  | <b>FUNDS FOR</b> | SERVERS                       |             |
|                   | 32         | 00-505201-0001-96468  | 6,200.00  | CR |              | DECREASE   | FUNDS FOR        | EQUIPMENT                     |             |

| BUDGET<br>JOURNAL                       | DIVISION                    | ACCOUNTING            | AMOUNT        | WORK SESSION |   | REAS                                    | SON FOR REQUEST  | Page 5 of 6               |
|---|-----------------------------|-----------------------|---------------|--------------|---|---|--|---------------------------|
| 100603                                  | GRANTS AND SPECIAL PROJECTS |                       |               | 01/17/2017   |   | CHEMICAL STOCKPILE<br>ACTUAL EXPENDITUR | EMERGENCY PREPAREDNESS P<br>RES.                         | ROGRAM (CSEPP) FY 2012    |
|   | 3                           | 200-505201-0001-96201 | 899.63        | CR           | DECREASE  | FUNDS FOR                               | COMPUTER EQUIPMENT                                       |                           |
|   | 3                           | 200-505201-0001-96203 | 899.63        |              | PROVIDE   | FUNDS FOR                               | DESKTOPS AND LAPTOPS                                     |                           |
| 100704-05                               | GRANTS AND                  | SPECIAL PROJECTS      |               | 01/17/2017   |   | RES AND TO REDUCE                       | Y POLICE MOBILE DATA FY 2010<br>THE AWARD AMOUNT TO MATO |                           |
|   | 3.                          | 200-505502-5527-96201 | 67,979.00 C   | R            | DECREASE  | FUNDS FOR                               | COMPUTER EQUIPMENT                                       |                           |
|   | 3:                          | 200-505502-5527-96202 | 3,875.00 C    | R            | DECREASE  | <b>FUNDS FOR</b>                        | SOFTWARE   |                           |
|   | 3:                          | 200-505502-5527-96203 | 71,851.78     |              | PROVIDE   | FUNDS FOR                               | DESKTOPS AND LAPTOPS                                     |                           |
| *************************************** | 33                          | 200-505502-5527-44010 | 2.22          |              | DECREASE  | REVENUE FOR                             | INTERGOVERNMENTAL - FED                                  | ERAL                      |
| 100302-03                               | GRANTS AND                  | SPECIAL PROJECTS      |               | 01/17/2017   | TO ESTABLIS   | H GRANT BUDGET FO                       | OR THE DIVISION OF FIRE FROM                             | AMERICAN WATER - FY 2017. |
|   | 3:                          | 300-505701-5704-75602 | 500.00        |              | PROVIDE   | <b>FUNDS FOR</b>                        | CLOTHING/EQUIP - PUBLIC S                                | AFETY                     |
|   | 3:                          | 300-505701-5704-44040 | 500.00 C      | R            | PROVIDE   | REVENUE FOR                             | INTERGOVERNMENTAL - STA                                  | TE/OTH                    |
| 100720-21                               | GRANTS AND                  | SPECIAL PROJECTS      |               | 01/17/2017   | TO RECOGNIZE REVENUE FOR THE 2016 4TH QUARTER FOR URBAN DEVELOPMENT AG                            |   |  |                           |
|   | 33                          | 300-160201-0001-71299 | 2,600.00      |              | PROVIDE   | FUNDS FOR                               | PROF SVC - OTHER   |                           |
|   | 33                          | 300-160201-0001-46720 | 2,600.00 C    | R            | PROVIDE   | REVENUE FOR                             | MISCELLANEOUS  |                           |
| 100641-42                               | GRANTS AND                  | SPECIAL PROJECTS      |               | 01/17/2017   | TO AMEND 6  | GRANT BUDGET TO RE                      | EFLECT ACTUAL AWARD FOR KEI                              | NTUCKY PRIDE FY 2017.     |
|   | 34                          | 100-313201-3097-71212 | 1,252.82      |              | PROVIDE   | <b>FUNDS FOR</b>                        | PROF SVC - MOWING  |                           |
|   | 34                          | 100-313201-3095-71299 | 3,496.78      |              | PROVIDE   | <b>FUNDS FOR</b>                        | PROF SVC - OTHER   |                           |
|   | 34                          | 100-313201-3091-44040 | 4,749.60 C    | R            | PROVIDE   | REVENUE FOR                             | INTERGOVERNMENTAL - STA                                  | re/oth                    |
| 100459                                  | WATER QUAL                  | ΙΤΥ                   |               | 01/17/2017   | TO PROVIDE FUNDING FOR TWO TREATMENT PLANT APPRENTICE POSITIONS IN THE DIVISION OF WATER QUALITY. |   |  | POSITIONS IN THE          |
|   | 40                          | 002-303403-0001-63121 | 31,150.50     |              | PROVIDE   | FUNDS FOR                               | NON-CIVIL SERVICE SALARIES                               |                           |
|   | 40                          | 002-303403-0001-63511 | 5,314.27      |              | PROVIDE   | <b>FUNDS FOR</b>                        | PENSION CONTRIBUTIONS                                    |                           |
|   | 40                          | 002-303403-0001-63615 | 5,108.57      |              | PROVIDE   | <b>FUNDS FOR</b>                        | BP - UCG   |                           |
|   | 40                          | 002-303403-0001-63621 | 1,931.33      |              | PROVIDE   | <b>FUNDS FOR</b>                        | FICA   |                           |
|   | 40                          | 002-303403-0001-63622 | 28.35         |              | PROVIDE   | <b>FUNDS FOR</b>                        | UNEMPLOYMENT INSURANCE                                   |                           |
|   | 40                          | 002-303403-0001-63624 | 451.68        |              | PROVIDE   | FUNDS FOR                               | MEDICARE EXPENSE   |                           |
| 100297                                  | WATER QUALI                 | TY                    |               | 01/17/2017   |   | FUNDS FOR TWO UK                        | TRUNK PROJECTS (C AND D) IN<br>BORHOODS.                 | TO ONE ACCOUNT TO         |
|   | 40                          | 03-303408-3466-92811  | 150,000.00 CI | 3            | DECREASE  | FUNDS FOR                               | CONSTRUCTION-SEWER COLL                                  | ECTION                    |
|   |                             | 03-303408-3466-92811  | 358,216.00    |              | PROVIDE   | FUNDS FOR                               | CONSTRUCTION-SEWER COLL                                  |                           |
|   | 40                          | 03-303408-3466-92811  | 208,216.00 CI | 3            | DECREASE  | FUNDS FOR                               | CONSTRUCTION-SEWER COLL                                  |                           |
|   |                             |                       |               |              |   |   |  |                           |

| BUDGET<br>JOURNAL | DIVISION  | ACCOUNTING                                       | AMOUNT                      | ١ | WORK SES   | SSION    |  | REA                    | SON FOR REQUEST                                 | Page 6 of 6         |  |
|-------------------|-----------|--|-----------------------------|---|------------|----------|--|------------------------|---|---------------------|--|
| 100606            | WATER QUA | ALITY  |                             |   | 01/17/2017 |          | TO UTILIZE SAVINGS FROM TOWN BRANCH WET WEATHER STORAGE FACILITY AND BE DESIGN WORK ON LANSDOWNE PROJECT THIS FISCAL YEAR RATHER THAN FY 2018. |                        |   |                     |  |
|                   |           | 4003-303408-3466-92811<br>4003-303408-3466-92811 | 300,000.00 CR<br>300,000.00 |   |            |          | DECREASE<br>PROVIDE  | FUNDS FOR<br>FUNDS FOR | CONSTRUCTION-SEWER CO                           |                     |  |
| 100694            | WASTE MAI | NAGEMENT   |                             |   | 01/17/20   | 17       |  |                        | DAMAGED FENCE ON HEDGER<br>CE WITH NEW FENCING. | LANE AND HALEY PIKE |  |
|                   |           | 4121-303102-3061-90315                           | 135,750.00                  |   |            |          | PROVIDE  | FUNDS FOR              | FENCE INSTALLATION & REP                        | AIR                 |  |
|                   |           |  | 0.00                        |   | 1101       | GENERA   | L SERVICES DIST  | TRICT FUND             |   |                     |  |
|                   |           |  | 0.00                        |   | 1103       | DONATIO  | ON FUND  |                        |   |                     |  |
|                   |           |  | 0.00                        |   | 2604       | 2015 BO  | ND PROJECTS  |                        |   |                     |  |
|                   |           |  | 0.00                        |   | 3120       | US DEPA  | RTMENT OF HO   | DUSING & URBAN D       | DEVELOPMENT                                     |                     |  |
|                   |           |  | 0.00                        |   | 3140       | US DEPA  | RTMENT OF JU   | STICE                  |   |                     |  |
|                   |           |  | 0.00                        |   | 3160       | US DEPA  | RTMENT OF TR   | ANSPORTATION           |   |                     |  |
|                   |           |  | 0.00                        |   | 3190       | US DEPA  | RTMENT OF HE   | ALTH & HUMAN SE        | ERVICES   |                     |  |
|                   |           |  | 0.00                        |   | 3200       | US DEPA  | RTMENT OF HO   | MELAND SECURITY        | 1   |                     |  |
|                   |           |  | 0.00                        |   | 3300       | GRANTS   | - OTHER  |                        |   |                     |  |
|                   |           |  | 0.00                        |   | 3400       | GRANTS   | - STATE  |                        |   |                     |  |
|                   |           |  | 43,984.70                   |   | 4002       | SANITAR  | Y SEWER REVEN  | NUE AND OPERATIN       | NG FUND   |                     |  |
|                   |           |  | 0.00                        |   | 4003       | SANITAR  | Y SEWER CONS   | TRUCTION FUND          |   |                     |  |
|                   |           |  | 135,750.00                  | _ | 4121 L     | LANDFILI | FUND   |                        |   |                     |  |

REPORT COMPILED BY: \_\_\_\_\_\_\_

DIVISON OF BUDGETING 1/12/2017