

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0052-20, Version: 1

A Resolution accepting the bid of Lagco, Inc., in the amount of \$4,077,162, for the Cane Run and Lexmark Trunk A and Trunk B Sewer Improvements, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lagco, Inc., related to the bid. (5 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation** 

#### **Division of Central Purchasing**

Bid Title: Cane Run & Lexmark Trunk A & Trunk B Sewer Improvements					
<b>Bid Number</b> : 92-2019	Buyer: B. Marcum				
Advertising Date:11/19/2019 & 12/05/2019	Opening Date: 12/19/2019				
Number of Bid Submitted: 5	Recommended Bid Amount:\$4,077,162.00				
XX Fixed Bid Price Contract Un	it Price Bid XX Contract Included				
Division Requesting/Recommending: Water Quality					

	Vendor	Address	Amount
Lowest	Lagco, Inc.	Lexington, KY	\$4,077,162.00
Second	Tribute Contracting & Consultants	South Point, OH	\$4,671,654.00
Third	Graney Companies	Nashville, TN	\$5,163,397.90

### **Recommended Vendors**

Award to: Lagco, Inc.	
Award Amount: \$4,077,162.00	

#### **Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

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	2 Read	ings					
Fund	pet/Acco	unting Sect	Acct	ation: Project	Bud Ref	Amount	Avail Budget
4003	303408	3466	92811	LEXMARK_A	2019	\$4,077,162.00	\$4,568,231.09
				_			
BE IT	RESOLV	ED BY	THE CO	UNCIL OF THE LEXINGTON-FAY	ETTE UR	BAN COUNTY G	OVERNMENT:
Section	on 1 - Th	at the	bid of La	agco, Inc., in the amount of \$4,0	77,162.00	, for the Cane F	Run and Lexmark
Trunk	A and Tr	unk B	Sewer Im	provements, for the Division of W	ater Quali	ity, be and hereb	y is accepted and
appro	ved as to	the sp	ecificatio	ons and amounts set forth in the	terms of t	the bid and Agre	ement, which are
attach	ned hereto	and i	ncorpora	ted herein by reference; and the	Mayor, o	n behalf of the I	_exington-Fayette
Urbar	County 0	Governi	ment, be	and hereby is authorized to execu	ite the att	ached Agreemen	t with Lagco, Inc.,
relate	d to the bi	d.					
Section 2 - That an amount, not to exceed the sum of \$4,077,162.00, be and hereby is approved for							
payment to Lagco, Inc., from account #4003-303408-92811, pursuant to the terms of the bid and Agreement.							
Section 3 - That this Resolution shall become effective on the date of its passage.							
PASSED URBAN COUNTY COUNCIL:							
				MAYOR			
ATTE	ST:						
	RK OF URI			COUNCIL LEG\00676833.DOC			