

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0040-20, Version: 1

A Resolution accepting the bid of Herrick Co., Inc., in the amount of \$458,500, for the Town Branch Waste Water Treatment Plant and West Hickman Waste Water Treatment Plant Safety Showers and Eye Wash Replacement, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Herrick Co., Inc., related to the bid. (1 Bid) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation** 

#### **Division of Central Purchasing**

Bid Title: Town Branch WWTP & West Hickman WWTP Safety Showers & Eye Wash Replacement							
Bid Number: 111-2019	Buyer: B. Marcum						
Advertising Date:11/15/2019	Opening Date: 12/17/2019						
Number of Bid Submitted: 1	Recommended Bid Amount: \$458,500.00						
XX Fixed Bid Price Contract Uni	t Price Bid XX Contract Included						
Division Requesting/Recommending: Water Quality							

VendorAddressAmountHerrick Company, Inc.Lawrenceburg, KY\$458,500.00

Second Third

Lowest

### **Recommended Vendors**

Award to: Herrick Company, Inc.							
Award Amount: \$458,500.00							

#### **Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

File #:	0040-20,	Version	n: 1					
	2 Read	inas						
	Other:	9-						
Duda		untina	. Inform	ntion:				
<u>Биад</u> Fund	et/Acco	Sect	Acct	Project	Bud Ref	Amount	Avail Budget	
	303401	3401	92711	WWTPEYEWASH_19		\$458,500.00	200.000.	
							BA#10437	
			1					
BE IT	RESOLV	ED BY	THE CO	UNCIL OF THE LEXINGTO	N-FAYETTE UR	BAN COUNTY G	OVERNMENT:	
Section	on 1 - T	hat th	e bid of	Herrick Company, Inc.,	in the amount	of \$458,500.0	0, for the Town	
Brand	h Waste	e Wate	er Treati	ment Plant and West H	ickman Waste	Water Treatme	ent Plant Safety	
							•	
Show	ers and	⊨ye v\	/asn Rep	placement, for the Divisio	n of Water Qua	ality, be and he	reby is accepted	
and a	pproved	as to	the spec	cifications and amounts s	et forth in the t	erms of the bid	and agreement,	
which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the								
Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached								
agree	ment wit	h Herr	ick Com	pany, Inc., related to the t	oid.			
Section	n 2 - Th	nat an	amount,	not to exceed the sum	of \$458,500.00,	be and hereby	/ is approved for	
payme	ent to Hei	rick Co	ompany,	Inc., from account #4003-3	03401-92711, pu	ırsuant to the ter	ms of the bid and	
agree	ment.							
	Section	3 - Tha	at this Res	solution shall become effect	ive on the date o	f its passage.		
				NTY COUNCIL:		. •		
	. ,	- 51 (D)		Joontoil.				
				MAYOR				

Lexington-Fayette Urban County Government

ATTEST:

File #: 0040-20, Version: 1

**CLERK OF URBAN COUNTY COUNCIL** 

0040-20:X:\Cases\WATER\20-LE0003\LEG\00676188.DOC