

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1268-19, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with L-M Asphalt Partners Ltd. d/b/a ATS Construction, for the Expansion Area 3 Trunk Sewer Project, increasing the Contract price by the sum of \$543,063.16, from \$3,933,807.49 to \$4,476,870.65. [Div. of Water Quality, Martin] Authorization to execute Change Order No. 2 to the Agreement with L-M Asphalt Partners, Ltd. d/b/a ATS Construction, for the EA3 Trunk Sewer Project, increasing the Contract price by the sum of \$543,063.16, from \$3,933,807.49 to \$4,476,870.65. Funds are Budgeted. (L1268-19) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Yes, Completed by [Michael Cravens, 11/15/19]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$543,063.16

Annual Impact: \$

Project: EA3TRK_2016

Activity: CONSENT DE

Budget Reference: 2016

Current Balance: \$954,867.39

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. 2, which is attached hereto and

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incorporated herein by reference, to the Agreement with L-M Asphalt Partners Ltd. d/b/a ATS Construction, for the Expansion Area 3 Trunk Sewer Project, increasing the Contract price by the sum of \$543,063.16, from \$3,933,807.49 to \$4,476,870.65.

Section 2 - That an amount, not to exceed the sum of \$543,063.16, be and hereby is approved for payment to L-M Asphalt Partners Ltd. d/b/a ATS Construction, from account #4003 - 303408 - 92811, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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