



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1246-19, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 3 with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$212,000 for the Construction Phase of the Fourth Street Corridor Enhancement Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds. [Div. of Engineering, Burton]

Authorization to execute Supplemental Agreement No. 3 with the Kentucky Transportation Cabinet, accepting \$212,000 of additional federal CMAQ funds for the construction phase of the Fourth Street Corridor Enhancement Project. No additional matching funds are required. Budget amendment in process. (L1246-19) (Burton/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Moore Murphy, 11/14/19

**Risk Management:** N/A

Fully Budgeted [select]: Budget Amendment 10382 is in process.

Account Number: 3160-303202-3225-91714

This Fiscal Year Impact: \$212,000

Annual Impact: \$0

Project: FOUR\_SIDE\_2016

Activity: CONSTRUCT

Budget Reference: 2016

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 3, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$212,000.00 for the Construction Phase of the Fourth Street Corridor Enhancement Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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