



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1269-19, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Master Equipment and Products Agreement with Siemens Healthcare Diagnostics, Inc. for the provision of drug testing equipment and reagents for the Div. of Community Corrections, at a total cost not to exceed \$149,127 for fiscal year 2020. [Div. of Community Corrections, Haney]

Authorization to execute an Agreement with Siemens Healthineers for drug testing equipment and reagents for the Division of Community Corrections. Siemens was the sole responder to the RFP. Fiscal year impact is \$149,127.00. Funds are Budgeted. (L1269-19) (Haney/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by : J. Todd Henning 11/18/2019

Risk Management: No

Fully Budgeted : Yes

Account Number: 1101-505403-5435-75101

This Fiscal Year Impact: \$ 149,127

Annual Impact: \$ to be determined

Project:

Activity:

Budget Reference:

Current Balance: \$134,914.04 and \$14,212.87 Pre-Encumbered = \$149,126.91

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Master Equipment and Products Agreement

with Siemens Healthcare Diagnostics, Inc., which is attached hereto and incorporated herein by reference, for the provision of drug testing equipment and reagents for the Division of Community Corrections, at a total cost not to exceed \$149,127.00 for fiscal year 2020.

Section 2 - That an amount, not to exceed the sum of \$149,127.00 for fiscal year 2020, be and hereby is approved for payment to Siemens Healthcare Diagnostics, Inc., from account #1101-505403-5435-75101, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: