

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1217-19, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. Four (4) with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$13,200,000 for the Construction Phase of Section 1 of the Clays Mill Rd. Improvement Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds. [Div. of Engineering, Burton]

Authorization to execute Supplemental Agreement No. 4, accepting additional federal funding of \$13,200,000 from the Kentucky Transportation Cabinet for the Construction Phase of Section I of the Clays Mill Road Improvements Project. No local matching funds are required. Budget amendment in process. (L1217-19) (Burton/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Moore Murphy, 11/6/2019

Risk Management: N/A

Fully Budgeted [select]: Budget Amendment 10371 is in process.

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$13,200,000

Annual Impact: \$0

Project: CLY ML RD 2015

Activity:

Budget Reference:

Current Balance: Budget Amendment 10371 is in process.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute Supplemental Agreement No. Four (4), which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$13,200,000.00 for the Construction Phase of Section 1 of the Clays Mill Road Improvement Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: