



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1191-19, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Justice (DOJ), under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2020, which Grant funds are in the amount of \$148,589 Federal funds, are for the purchase of equipment for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to accept award of Federal funds in the amount of \$148,589 from the US Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program - FY 2020. No matching funds are required. Budget amendment in process. (L1191-19) (Weathers/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Melissa Moore Murphy, 10/31/2019

Risk Management: N/A

Fully Budgeted [select]: Budget Amendment 10359 is in process.

Account Number: 3140-505505-5543-XXXXX

This Fiscal Year Impact: \$148,589

Annual Impact: \$0

Project: JUST_ASST_2020

Activity: FED_GRANT

Budget Reference: 2020

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to accept a Grant from the United States Department of Justice (DOJ), under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2020, which Grant funds are in the amount of \$148,589.00 Federal funds, are for the purchase of equipment for the Division of Police, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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