Government

Legislation Text

File \#: 1068-19, Version: 1
A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Brandstetter Carroll, Inc., for design services for renovation of Fire Station \#9, at a cost not to exceed $\$ 31,750$. [Div. of Fire and Emergency Services, Chilton]

Authorization to execute an Agreement with Brandstetter Carroll, Inc. for the design services for the renovation of Fire Station \#9. The first phase of this work was competitively bid under RFP \#20-2019. $\$ 43,000.00$ was approved by Council to complete the Phase A programming and design on November 15, 2018 per Resolution 700-2018. The project Budget has now been established and additional funding has been secured. The remaining design fees for design, development, and construction documents have been calculated at an additional cost of $\$ 31,750.00$. The total Contract amount will then be $\$ 74,750.00$. Funds are Budgeted. (L1068-19) (Chilton/Armstrong)

Budgetary Implications [select]: Yes

## Advance Document Review:

Law: No
Risk Management: No
Fully Budgeted [select]: Yes
Account Number: 2608-505704-5742-91017
This Fiscal Year Impact: $\quad \$ 31,750$ ( $\$ 74,750.00$ for total design and documents)
Annual Impact: \$N/A
Project: FIRE_UPGRD_2018
Activity: REPAIR_UPGRADE
Budget Reference: 2018
Current Balance: \$864,065.00
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

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Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Brandstetter Carroll, Inc., for design services for renovation of Fire Station \# 9.

Section 2 - That an amount, not to exceed the sum of $\$ 31,750.00$, be and hereby is approved for payment to Brandstetter Carroll, Inc., from account \# 2608-505704-91017, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:

