

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1048-19, Version: 2

An Ordinance amending Subsection 2-483(f) of the Code of Ordinances of the Lexington-Fayette Urban County Government, relating to the Affordable Housing Governing Board, specifically the purpose of the fund, changing the requirement of inspection of Affordable Housing Units funded by the Affordable Housing Fund to the inspection of Affordable Housing Developments funded by the Affordable Housing Fund. [Div. of Grants and Special Programs, Lanter]

Authorization to approve an Ordinance amending subsection 2-483(F) of the Code of Ordinances changing the requirement of inspection of Affordable Housing units funded by the Affordable Housing Fund to the inspection of Affordable Housing projects funded by the Affordable Housing Fund. No Budgetary impact. [L1048-19] (Lanter/Hamilton)

Advance Document Review:

Budgetary Implications [select]: No

Law: Yes. Melissa Moore Murphy

Risk Management: No

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact:

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

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Section 1 - That Subsection 2-483(F) of the Code of Ordinances, Lexington-Fayette Urban County Government, be and hereby is amended to read as follows:

(F) Any affordable housing development funded in whole or in part by the fund shall be inspected at least once per calendar year to ensure compliance with any affordable housing standards adopted by the Board, which May include, but are not limited to; building and property maintenance codes applicable in the Commonwealth of Kentucky or within Lexington-Fayette County, requirements for design-based security such as Secured by Design, and other standards as set forth by the Board or the Urban County Government.

Section 2 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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