



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1049-19, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Junior Achievement of the Bluegrass, Inc. (\$1,125), McConnell's Trace Neighborhood Association, Inc. (\$600), Leestown Middle School PTSA, Inc. (\$800), Southland Jamboree (\$950), Black Males Working Academy, Inc. (\$650), and North Limestone Community Development Corp., Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

Junior Achievement of the Bluegrass, Inc.  
2420 Spurr Road, #150  
Lexington, KY 40511  
Lynn Hudgins

**Purpose:**

To support JA BizTown.

**Amount:**

\$1,125.00

**Organization:**

McConnell's Trace Neighborhood Assoc., Inc.  
PO Box 23853  
Lexington, KY 40523  
Shawn Clark

**Purpose:**

To assist with entryway enhancements.

**Amount:**

\$600.00

**Organization:**

Leestown Middle School PTSA, Inc.  
2010 Leestown Road  
Lexington, KY 40511  
Caroline Wells

**Purpose:**

To assist with the purchase of uniforms for the cheer team.

**Amount:**

\$800.00

**Organization:**

Southland Jamboree

110 Paddock Drive  
Nicholasville, KY 40356  
Beth Tibbits

**Purpose:**

To assist with their annual free summer concert series.

**Amount:**

\$950.00

**Organization:**

Black Males Working Academy, Inc.  
3016 Bracktown Road  
Lexington, KY 40511  
Glenda George

**Purpose:**

To assist with a production of "A Motown Christmas at the Lyric.

**Amount:**

\$650.00

**Organization:**

North Limestone Community Development Corp., Inc.  
714 N. Limestone Street, Unit B  
Lexington, KY 40508  
Kris Nonn

**Purpose:**

To assist with history placards at the Palmer Pharmacy Building.

**Amount:**

\$350.00

**Organization:**

LFUCG - Department of Traffic Engineering  
1101-303602-3604-71207  
Jeff Neal

**Purpose:**

To assist with a traffic mitigation project on Bowman Mill Road.

**Amount:**

\$775.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, Junior Achievement of the Bluegrass, Inc., McConnell's Trace Neighborhood Association, Inc.,

Leestown Middle School PTSA, Inc., Southland Jamboree, Black Males Working Academy, Inc., and North Limestone Community Development Corp., Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Junior Achievement of the Bluegrass, Inc. (\$1,125.00), McConnell's Trace Neighborhood Association, Inc. (\$600.00), Leestown Middle School PTSA, Inc. (\$800.00), Southland Jamboree (\$950.00), Black Males Working Academy, Inc. (\$650.00), and North Limestone Community Development Corp., Inc. (\$350.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: