

Legislation Text

File #: 0996-19, Version: 1

A Resolution accepting the bids of Accuprint, Inc.; Copy Express; Warner's Printing Service, LLC; Thoroughbred Printing; and Southeast Printing & Mailing, establishing price contracts for printing, for the Div. of Environmental Services. (5 Bids) [Plueger]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

Bid Title: Printing for Environmental Services				
Bid Number: 75-2019Buyer: C. Hayes				
Advertising Date: 8/1/2019 Opening Date: 8/26/2019				
Number of Bid Submitted: 5	Recommended Bid Amount: PRICE CONTRACT			
Fixed Bid X Price Contract	Unit Price Bid Contract Included			
Division Requesting/Recommending: Environmental Services				

	Vendor	Address	Amount
Lowest	Accuprint, Inc.	Lexington, KY	Price Contract
	Copy Express	Lexington, KY	Price Contract
	Warner's Printing Service LLC	Nicholasville, KY	Price Contract
	Thoroughbred Printing	Lexington, KY	Price Contract
	SouthEast Printing & Mailing	Lexington, KY	Price Contract
Second			

Third

## Recommended Vendors

Award to: Accuprint, Inc., Copy Express, Warner's Printing Service LLC, Thoroughbred Printing, SouthEast Printing & Mailing

Award Amount: **\$ PRICE CONTRACT** 

## **Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

X Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Accuprint, Inc.; Copy Express; Warner's Printing Service, LLC; Thoroughbred Printing; and Southeast Printing & Mailing, establishing price contracts for Printing, for the Division of Environmental Services, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the respective bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: