

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1003-19, Version: 1

A Resolution accepting the response of Environmental Enterprises, Inc. to RFP No. 35-2019, Household Hazardous Waste Collection Event, establishing a Price Contract with an amount not to exceed \$77,812.50, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute any additional necessary Agreements with the vendor related to the RFP. [Div. of Waste Management, Thurman]

Authorization to accept the response of Environmental Enterprises, Inc. for the collection of all household waste collected during the 2019-2020 Household Hazardous Waste collection events establishing a price contract, and authorizing the Mayor, on behalf of the Urban County Government, to execute any additional necessary Agreements with the vendor related to the RFP No. 35-2019. (L1003-19) (Thurman/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Murphy, 9/16/2019

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 3400-303501-0001-71299

This Fiscal Year Impact: \$

Annual Impact: \$0

Project: KYHOHAZWA 2020

Activity: STA GRANT

Budget Reference: 2020

Current Balance: \$127,181.25

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

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Section 1 - That the response of Environmental Enterprises, Inc. to RFP No. 35-2019, Household Hazardous Waste Collection Event, establishing a price contract with an amount not to exceed \$77,812.50, be and hereby is accepted, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute any additional necessary Agreements with the vendor related to the RFP.

Section 2 - That an amount, not to exceed the sum of \$77,812.50, be and hereby is approved for payment to Environmental Enterprises, Inc., from account # 3400-303501-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR | | |
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ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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