



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0970-19, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 3 with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$1,781,962.48 for the construction phase of the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$445,490.62 as a local match. [Div. of Engineering, Burton]

Authorization to execute Supplemental Agreement No. 3 with the Kentucky Transportation Cabinet, accepting additional Federal funds of \$1,781,962.48 for the Construction phase of the Brighton Trail Pedestrian Bridge Project. Match in the amount of \$445,490.62 is Budgeted. Budget amendments are in process. (L0970-19) (Burton/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, by Melissa Moore Murphy, 9/10/2019

Risk Management: N/A

Fully Budgeted [select]: BAs 10283 and 10284 are in process.

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$2,227,453.10

Annual Impact: \$0

Project: BRIGHTON_2017

Activity: CONSTRUCTION

Budget Reference:

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 3, which is attached

hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$1,781,962.48 for the Construction Phase for the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$445,490.62 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: