

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0940-19, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Dugan & Meyers, LLC, for the Town Branch Waste Water Treatment Plant Thickening Process Upgrades, increasing the contract price by the sum of \$39,032, from \$3,222,000 to \$3,261,032, and extending the date of completion by 47 calendar days, to January 31, 2020. [Div. of Water Quality, Martin]

Authorization to execute Change Order No. 1 to the Agreement with Dugan & Meyers, LLC, for the Town Branch WWTP Thickening Process Upgrades, increasing the Contract price by the sum of \$39,032.00, from \$3,222,000.00 to \$3,261,032.00, and extending the date of completion by 47 calendar days, to January 31, 2020. Funds are Budgeted. (L0940-19) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by Michael Cravens, 8/29/19]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$39,032.00

Annual Impact: \$

Project: TBWWTP RMP

Activity: CONSENT DE

**Budget Reference: 2019** 

Current Balance: \$48,754.20

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

File #: 0940-19, Version: 1

and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated

herein by reference, to the Agreement with Dugan & Meyers, LLC, for the Town Branch Waste Water

Treatment Plant Thickening Process Upgrades, increasing the Contract price by the sum of

\$39,032.00, from \$3,222,000.00 to \$3,261,032.00, and extending the date of completion by 47

calendar days, to January 31, 2020.

Section 2 - That an amount, not to exceed the sum of \$39,032.00, be and hereby is approved

for payment to Dugan & Meyers, LLC, from account # 4003 - 303401 - 92711, pursuant to the terms

of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

**MAYOR** 

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

940-19\_MSC\_X:\Cases\WATER-AIR\19-LE0001\LEG\00666083.DOCX