

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0898-19, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds of easement from owners of record, for property interests needed for the Sharon Village Pump Station and Force Main Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$9,200. [Div. of Water Quality, Martin]

Authorization for the acceptance of deeds of easements from owners of records for properties needed for the Sharon Village Pump Station and Force Main Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$9,200.00. (L0898-19) [Martin/Albright]

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Yes, Completed by [Michael Cravens, 8/19/19]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$9,200.00

Annual Impact: \$

Project: SHARON FM PS

Activity: CONSENT DE

**Budget Reference: 2019** 

Current Balance: \$2,261,500

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute certificates of consideration and other necessary documents,

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and to accept deeds of easement from owners of record, for property interests needed for the Sharon Village Pump Station and Force Main Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$9,200.00.

Section 2 - That an amount, not to exceed the sum of \$9,200.00, be and hereby is approved for payment to property owners, plus usual and appropriate closing costs, all from account # 4003 - 303408 - 92811 at the time of closing.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR |  |  |  |
|-------|--|--|--|

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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