



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0880-19, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an amendment to the non-motorized Grade Crossing License Agreement with R J Corman Railroad. Co./Central Ky. Line originally authorized by Resolution 533-2018, amending said Agreement to reflect the addition of a pedestrian crossing as part of the Town Branch Corridor Project, at a cost not to exceed \$64,862.60. [Mayor's Office, Peacher]

Authorization to amend a Non-Motorized Grade Crossing License Agreement with R.J. Corman RailRd. Company/Central Kentucky Lines, LLC as a part of the Town Branch Commons Corridor project. Funds necessary to order and construct railRd. crossing equipment. At a cost not to exceed \$64,862.60. Funds are Budgeted. (L0880-19) [Peacher/Scott]

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes: Keith Horn

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$64,862.60

Annual Impact: \$

Project: Town\_TGER\_2017

Activity:

Budget Reference: 2017

Current Balance: \$16,031,897.25

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to the amendment, which is attached hereto and incorporated herein by

reference, to the Non-Motorized Grad Crossing License Agreement with R.J. Corman RailRd. Company/Central Kentucky Line originally authorized by Resolution 533-2018, amending said Agreement to reflect the addition of a pedestrian crossing as part of the Town Branch Corridor Project.

Section 2 - That an amount, not to exceed \$64,862.60, be and hereby is approved for payment to R.J. Corman RailRd. Company/Central Kentucky Line from account #3160-303202-3225-90313 pursuant to the terms of the Non-Motorized Grad Crossing License Agreement, as amended.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL