

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0834-19, Version: 1 A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Master Services Agreement with Metronet for remote location internet access, and further authorizing the Chief Information Officer to execute Service Agreements pursuant thereto in an amount not to exceed \$100,000 per fiscal year. [Dept. of Information Technology, Valicenti] Authorization to enter into a Master Services Agreement with Metronet and authorize the Chief Information Officer to execute future service Agreements. There is no Budgetary impact. These terms and conditions will apply to Agreements for specific services that will have Budgetary impact. (L0834-19) [Cottle/Valicenti] Budgetary Implications [select]: Yes/NO Advance Document Review: **Law**: { Select Yes/No, Completed by [Chad Edwards, 8/8/2019]} Risk Management: {Select Yes/No, Completed by [Official, Date]} Fully Budgeted [select]: Account Number: This Fiscal Year Impact: Annual Impact: Project: Activity: **Budget Reference:** Current Balance: BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

File #: 0834-19, Version: 1

and hereby is authorized to execute the Master Services Agreement, which is attached hereto and

incorporated herein by reference, with Metronet for remote location internet access.

Section 2 - That the Chief Information Officer be and hereby is authorized to execute Service

Agreements pursuant to the Master Services Agreement approved herein in an amount not to exceed

\$100,000.00 per fiscal year.

Section 3 - That an amount, not to exceed \$100,000.00 per fiscal year, be and hereby is

approved for payment to Metronet from account 1101-202505-0001-72204, pursuant to the terms of

the Master Services Agreement and Service Agreements properly executed pursuant thereto.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| | | |
|-------|--|------|
| MAYOR | | |

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0834-19:CEE:X:\Cases\CIO\19-LE0001\LEG\00663969.DOCX