



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0746-19, **Version:** 1

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Authorization to execute and submit a grant application to the National Recreation and Park Association (NRPA) in partnership with the American Water Charitable Foundation requesting up to \$250,000 in funding for the splash pad at the Charles Young Center. No matching funds required.  
(L0746-19) (Conrad)

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Budgetary Implications: Yes

Advance Document Review:

**Law:** Not applicable

**Risk Management:** Not applicable

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact:     \$

Annual Impact:             \$

Project:

Activity:

Budget Reference:

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of resolution or ordinance}