



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0730-19, Version: 1

A Resolution accepting the bid of Landmark Sprinkler, Inc., in the amount of \$525,000, for Fire Protection System Replacement at the Material Recovery Facility, for the Dept. of Environmental Quality and Public Works, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Landmark Sprinkler, Inc., related to the bid. (2 Bids, Low) [Albright]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Fire Protection System Replacement at the Material Recovery Facility			
<b>Bid Number:</b> 65-2019		<b>Buyer:</b> S. Stone	
<b>Advertising Date:</b> 6/3/2019		<b>Opening Date:</b> 6/24/2019	
<b>Number of Bid Submitted:</b> 2		<b>Recommended Bid Amount:</b> \$525,000.00	
XX	Fixed Bid	Price Contract	Unit Price Bid XX Contract Included
<b>Division Requesting/Recommending:</b> Department of Environmental Quality and Public Works			

	Vendor	Address	Amount
Lowest	Landmark Sprinkler Inc	Lexington, KY	\$525,000.00
Second	Brown Sprinkler Corporation	Lexington, KY	\$696,600.00
Third			

#### Recommended Vendors

Award to: Landmark Sprinkler Inc
Award Amount: \$525,000.00

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1115	303505	3571	91019		2020	\$525,000.00	BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Landmark Sprinkler, Inc., in the amount of \$525,000.00, for Fire Protection System Replacement at the Material Recovery Facility, for the Department of Environmental Quality and Public Works, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Landmark Sprinkler, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$525,000.00, be and hereby is approved for payment to Landmark Sprinkler, Inc., from account #1115-303505-91019, pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL