



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0727-19, **Version:** 1

---

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 4 to the Agreement with Gesham Smith and Partners, for additional design services related to the Town Branch Commons Project, increasing the Contract price by the sum of \$61,997.00 from \$3,123,818.39 to \$3,185,795.39. [Mayor's Office, Scott]

Authorization to execute Contract Modification No. 4 to the Agreement with Gresham Smith and Partners, for the Town Branch Commons Corridor Design Services. Increasing the Contract price by the sum of \$61,977 from \$3,123,818.39 to \$3,185,795.39. Funds are Budgeted. (L0727-19) (Scott)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes, Completed by Chad Edwards, 6.24.2019 }

**Risk Management:** {Select No}

Fully Budgeted [select]: Yes

Account Number: 2608-133001-001-71205

This Fiscal Year Impact: \$61,977

Annual Impact: \$

Project: TWNBR\_PARK\_2018

Activity: DESIGN\_CAP

Budget Reference:

Current Balance: \$110,742.98

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Contract Modification No. 4, which is attached

hereto and incorporated herein by reference, with Gesham Smith and Partners, for additional design services related to the Town Branch Commons Project, increasing the contract price by the sum of \$61,997.00 from \$3,123,818.39 to \$3,185,795.39.

Section 2 - That an additional amount not to exceed the sum of \$61,997.00, be and hereby is approved for payment to Gesham Smith and Partners, from account #2608-133001-0001-71205, pursuant to the terms of the Contract Modification.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: