

Legislation Text

## File #: 0616-19, Version: 1

A Resolution accepting the bid of Bateman Community Living, LLC, establishing a price contract for catering services for the Family Care Center, for the Dept. of Social Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bateman Community Living, LLC, related to the bid. (3 Bids, Low) [Ford]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

Bid Title: Catering for Family Care Center			
Bid Number: 50-2019	Buyer: Conni Hayes		
Advertising Date: 05/06/2019	<b>Opening Date</b> : 05/30/2019		
Number of Bid Submitted: 3	Recommended Bid Amount: PRICE CONTRACT		
Fixed Bid X Price Contract	Unit Price Bid X Contract Included		
Division Requesting/Recommending: Division of Social Services/FCC			

	Vendor	Address	Amount
Lowest	Bateman Community Living	Lexington, KY	Price Contract
Secon d	Aunt Peaches' Catering	Lexington, KY	Price Contract
Third	Chef Doug's Gourmet Foods	Winchester, KY	Price Contract

## Recommended Vendors

Award to: Bateman Community Living	
Award Amount: \$ PRICE CONTRACT	

## **Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Bateman Community Living, LLC, establishing a price contract for Catering Services for the Family Care Center, for the Department of Social Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and the Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the attached Agreement with Bateman Community Living, LLC, related to the bid.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL