

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0554-19, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Agreement with Community Action Council for the continued operation of an Intensive Case Management with Coordinated Entry Housing Navigation Program, at a cost not to exceed \$50,000. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an amended Agreement with Community Action Council to operate an Intensive Case Management with Coordinated Entry Housing Navigation Program at a cost of \$50,000.00, providing a community-wide initiative to oversee and expand Lexington's Coordinated Entry System and Intensive Case Management (ICM) for those individuals and families who have the most critical need for housing services. Funds are Budgeted. (L0554-19) (Ruddick/Hamilton)

**Budgetary Implications: Yes** 

Advance Document Review:

**Law**: Yes, Completed by Melissa Murphy, 5/7/2019

Risk Management: No

Fully Budgeted [select]: Yes included in FY 20 Mayor's Proposed Budget

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$50,000.00

Annual Impact: \$0

Project:

Activity:

**Budget Reference:** 

Current Balance: Yes included in FY 20 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute the Amended Agreement, which is attached hereto

and incorporated herein by reference, with Community Action Council for the continued operation of

an Intensive Case Management with Coordinated Entry Housing Navigation Program.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved

for payment to Community Action Council, from account #1145-155003-78112, pursuant to the terms

of the Amended Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

**CLERK OF URBAN COUNTY COUNCIL**