

Legislation Text

File #: 0521-19, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Third Amendment to Lease Agreement with Dentham-Blythe Co., extending for one (1) year, with one (1) optional renewal, the term of the lease for office space at 100 Trade Center St., which is used for the Lexington-Fayette Urban County Government Wellness Center, at a cost not to exceed \$106,212.48 in fiscal year 2020 and \$111,523.08 in fiscal year 2021. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to approve to amend the lease Agreement with Denham-Blythe Company, Inc. for space located at 100 Trade Center Street. Funds are Budgeted. Fiscal year impact \$106,212.48, funds are Budgeted. FY2020 Budget impact will be \$111,523.08. (L0521-19) (Baradaran/Reed)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, David Barberie on April 24, 2019

Risk Management: No

Fully Budgeted: Yes

Account Number: 6002-160504-1841-71302

This Fiscal Year Impact: None

Annual Impact: \$111,523.08

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute the Third Amendment to Lease Agreement, which is attached hereto and incorporated herein by reference, with Dentham-Blythe Company, extending for one (1) year, with one (1) optional renewal, the term of the lease for office space at 100 Trade Center Street, which is used for the Lexington-Fayette Urban County Government Wellness Center.

Section 2 - That an amount, not to exceed the sum of \$106,212.48 in Fiscal Year 2020 and \$111,523.08 in Fiscal Year 2021, be and hereby is approved for payment to Dentham-Blythe Company from account 6002-160504-1841-71302, pursuant to the terms of the Third Amendment to Lease Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: