

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0515-19, Version: 1

A Resolution accepting the bid of Winner's Circle Painting, In the amount of \$29,500, for Exterior Painting of CMU Buildings and Steel Hoist Rails at the West Hickman Waste Water Treatment Plant, for the Div. of Water Quality. (4 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Exterior Painting of CMU Buildings & Steel Hoist Rails at West Hickman WWTP					
Bid Number: 44-2019	Buyer: B. Marcum				
Advertising Date:04/12/2019	Opening Date:04/26/2019				
Number of Bid Submitted: 4	Recommended Bid Amount: \$29,500.00				
XX Fixed Bid Price Contract Uni	t Price Bid Contract Included				
Division Requesting/Recommending:					

	Vendor	Address	Amount
Lowest	Winner's Circle Painting	Nicholasville, KY.	\$29,500.00
Second	McKinney Painting, Inc.	Versailles, KY.	\$32,900.00
Third	Simpson & Company, Inc.	Nicholasville, KY.	\$44,760.00

Recommended Vendors

Award to: Winner's Circle Painting	
Award Amount: \$29,500.00	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

File #:	0515-19, \	/ersion:	: 1					
	Other:							
Budget/Accounting Information:								
Fund		Sect	Acct	Project	Bud Ref	Amount	Avail Budget	
4002	303403	0001	91017			\$29,500	\$242,860.69	
BE	I IT RESC	DLVED	BY 1	THE COUNCIL OF THE LE	XINGTO	N-FAYETTE UF	RBAN COUNTY	
GOVE	ERNMENT	•						
			hid of \A	Vinnar'a Cirola Dainting in the a	mount of	¢20 500 00 for	Exterior Deinting	
Secuc)	at the	DIG OI V	Vinner's Circle Painting, in the a	mount of	\$29,500.00, 101	Exterior Painting	
of CM	U Building	gs and \$	Steel Hoi	ist Rails at the West Hickman Was	te Water	Treatment Plant,	for the Division of	
Water	Quality, b	e and	hereby is	s accepted and approved as to the	e specifica	itions and amoun	ts set forth in the	
terms of the bid, which is attached hereto and incorporated herein by reference.								
Section 2 - That an amount, not to exceed the sum of \$29,500.00, be and hereby is approved for								
payment to Winner's Circle Painting, from account #4002-303403-91017, pursuant to the terms of the bid.								
Section 3 - That this Resolution shall become effective on the date of its passage.								
PASSED URBAN COUNTY COUNCIL:								
				MAYOR				
ATTE	ST:							
CLER	K OF URE	BAN CC	DUNTY C	COUNCIL				