

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0232-19, Version: 1

A Resolution accepting the bid of Bi-Water Farm & Greenhouse, LLC, in the amount of \$25,623 for Annual Flowers, for the Div. of Parks and Recreation. (4 Bids, Low) [Conrad]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Annual Flowers							
Bid Number : 13-2019	Buyer: K. Thomas						
Advertising Date: 2/04/2019	Opening Date: 2/20/2019						
Number of Bid Submitted: 4	Recommended Bid Amount: \$25,623.00						
X Fixed Bid Price Contract	Unit Price Bid Contract Included						
Division Requesting/Recommending: Parks and Recreation							

	Vendor	Address	Amount
Lowest	Bi-Water Farm & Greenhouse LLC	Georgetown, KY	\$25,623.00
Second	Pembertons Greenhouses	Lexington, KY	\$32,752.50
Third	Wilson Nurseries	Frankfort, KY	\$40,068.21

Recommended Vendors

Award to: Bi-Water Farm & Greenhouse LLC

Award Amount: \$25,623.00

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
1101	707603	7235	76101			11,000.00	102,494.95
1101	707603	7238	76101			4,123.00	8,960.20
1101	707603	7240	76101			10,500.00	10,723.81

File #: 0232-19, Version: 1 Reason for Recommendation Χ Bidder submitted lowest bid responsive to specifications. Multiple Awards to low bidders for item(s) or group(s). One or Non-low bid. See attachment(s) for explanation. Walk-on X 2 Readings Other: IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY BE GOVERNMENT: Section 1 - That the bid of Bi-Water Farm & Greenhouse, LLC, in the amount of \$25,623.00, for Annual Flowers, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference. Section 2 - That an amount, not to exceed the sum of \$25,623.00, be and hereby is approved for payment to Bi-Water Farm & Greenhouse, LLC, from account #1101-707603-76101, pursuant to the terms of the bid. Section 3 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL