



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0234-19, Version: 1

A Resolution accepting the bid of Bluegrass Contracting Corporation, in the amount of \$2,210,140.50, for the Southland Drive Sidewalk Project, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass Contracting Corporation related to the bid. (3 Bids, Low) [Burton]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Southland Drive Sidewalk Project					
<b>Bid Number:</b> 167-2018			<b>Buyer:</b> S. Stone		
<b>Advertising Date:</b> 12/06/2018			<b>Opening Date:</b> 01/09/2019		
<b>Number of Bid Submitted:</b> 3			<b>Recommended Bid Amount:</b> \$2,210,140.50		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX	Contract Included
<b>Division Requesting/Recommending:</b> Division of Engineering					

	Vendor	Address	Amount
Lowest	Bluegrass Contracting Corporation	Lexington, KY	\$2,210,140.50
Second	The Allen Company Inc	Lexington, KY	\$2,455,566.85
Third	E.C. Matthews Company Inc	Lexington, KY	\$3,278,981.60

#### Recommended Vendors

Award to: Bluegrass Contracting Corporation
Award Amount: \$2,210,140.50

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2606	162101	1601	71299	SOUTHLAND_2016 SIDEWALK	2016	\$32,800.00	\$45,400.00
2607	162101	1601	91714	SOUTHLAND_2017 SIDEWALK	2017	\$1,770,812.17	\$1,770,812.17
1136	303202	3251	91715			\$406,528.33	BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Bluegrass Contracting Corporation, in the amount of \$2,210,140.50, for the Southland Drive Sidewalk Project, for the Division of Engineering, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and that the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Bluegrass Contracting Corporation, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$2,210,140.50, be and hereby is approved for payment to Bluegrass Contracting Corporation, from account #2606-162101-71299 (\$32,800.00), account #2607-162101-91714 (\$1,770,812.17), and account #1136-303202-91715 (\$406,528.33) (contingent upon approval of a pending Budget amendment), pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL