

Legislation Text

File #: 0100-19, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Judy Construction Co., for the Town Branch Waste Water Treatment Plant Primary Digester Complex Improvements Project, increasing the Contract price by the sum of \$53,958.58, from \$9,746,750.00 to \$9,800,708.58. [Div. of Water Quality, Martin]

Authorization for approval of Change Order #1 to the Contract with Judy Construction Company for the Town Branch WWTP Digester Complex Improvements. Approval of this Change Order results in an increase of \$53,958.58 to the original Contract. The revised Contract amount including this Change Order will be \$9,800,708.58 representing a 0.55% increase of the original Contract amount. Funds are Budgeted. (L0100-19) (Martin)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 1/25/2019

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$53,958.58

Annual Impact: \$0.00

Project: TBWWTPDIGES_RMP

Activity: CONSEDNT_DE

Budget Reference: 2017

Current Balance: \$758,134.69

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Agreement with Judy Construction Company, for the Town Branch Waste Water Treatment Plant Primary Digester Complex Improvements Project, increasing the contract price by the sum of \$53,958.58, from \$9,746,750.00 to \$9,800,708.58.

Section 2 - That an amount, not to exceed the sum of \$53,958.58, be and hereby is approved for payment to Judy Construction Company, from account #4003 - 303401 - 92711, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: