

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1291-18, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Lexington-Fayette County Health Dept., for the provision of training and dispensing Naloxone to the Office of the Fayette County Sheriff and community members, for the First Responders and Community Partners Overdose Prevention Program, at a cost not to exceed \$262,800. [Dept. of Social Services, Ford]

Authorization to execute agreement with the Lexington-Fayette County Health Department in the amount of \$262,800 for the First Responders and Community Partners Overdose Prevention funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program. Funds are budgeted. (L1291-18) (Ford)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Completed by Melissa Moore Murphy, November 26, 2018

**Risk Management**: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3190-606105-0001-75101

This Fiscal Year Impact: \$262,800

Annual Impact: \$

Project: SAMHSA 2019

Activity: FED\_GRANT

**Budget Reference: 2019** 

Current Balance: \$277,700.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health Department, for the

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provision of training and dispensing Naloxone to the Office of the Fayette County Sheriff and community members, for the First Responders and Community Partners Overdose Prevention Program.

Section 2 - That an amount, not to exceed the sum of \$262,800.00, be and hereby is approved for payment to Lexington-Fayette County Health Department, from account #3190-606105-75101, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: