



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 1274-18, Version: 1

A Resolution accepting the bid of Fuelband, LLC, in the amount of \$1,048,888, for the new Police Canine Facility, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fuelband, LLC, related to the bid. (3 Bids, Low) [Reed]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> New Police Canine Facility					
<b>Bid Number:</b> 145-2018			<b>Buyer:</b> S. Stone		
<b>Advertising Date:</b> 10/24/2018			<b>Opening Date:</b> 11/14/2018		
<b>Number of Bid Submitted:</b> 3			<b>Recommended Bid Amount:</b> \$1,048,888.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX	Contract Included
<b>Division Requesting/Recommending:</b> Department of General Services					

	Vendor	Address	Amount
Lowest	Fuelband LLC	Lexington, KY	\$1,048,888.00
Second	Marrillia Design and Construction	Lexington, KY	\$1,323,000.00
Third	E.C. Matthews Co Inc	Lexington, KY	\$1,926,900.00

#### Recommended Vendors

<b>Award to:</b> Fuelband LLC
<b>Award Amount:</b> \$1,048,888.00

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1105	505501	5511	90511	CANINE_FAC_2018	2018	\$561,180.00	561,180.00
2604	505501	5511	90511	K9_FACIL_1_2017	2017	\$10,129.00	10,129.66
2606	505501	5511	90511	K9_FACIL_2_2017	2017	\$234,870.00	234,870.34
2607	505501	5511	90511	CANINE_FAC_2017	2017	\$242,709.00	326,485.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Fuel Band, LLC, in the amount of \$1,048,888.00, for the New Police Canine Facility, for the Department of General Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Fuel Band, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$1,048,888.00, be and hereby is approved for payment to Fuel Band, LLC, from the following accounts #1105-505501-90511 (\$561,180.00), #2604-505501-90511 (\$10,129.00), #2606-505501-90511 (\$234,870.00), and #2607-505501-90511 (\$242,709.00) pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL