



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1207-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 2 to the Agreement with Gresham, Smith and Partners, for additional Town Branch Commons Corridor Design Services, increasing the cost of the contract price by the sum of \$121,675.00, from \$2,993,979.39 to \$3,115,654.39. [Dept. of General Services, Reed]

Authorization to execute Contract Modification No. 2 to the Agreement with Gresham Smith and Partners, for the Town Branch Commons Corridor Design Services, increasing the Contract price by the sum of \$121,675.00 from \$2,993,979.39 to \$3,115,654.39. Funds are Budgeted. (L1207-18)
(Peacher/Reed)

Budgetary Implications: No

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 2608-133001-0001-71205

This Fiscal Year Impact: \$121,675

Annual Impact: N/A

Project: TWNBR_PARK_2018

Activity: DESIGN_CAP

Budget Reference:

Current Balance: encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Contract Modification No. 2, which is attached

hereto and incorporated herein by reference, to the agreement with Gresham, Smith and Partners, for additional Town Branch Commons Corridor Design Services, increasing the cost of the contract price by the sum of \$121,675.00, from \$2,993,979.39 to \$3,115,654.39.

Section 2 - That an additional amount not to exceed the sum of \$121,675.00 be and hereby is approved for payment to Gresham, Smith and Partners, from account #2608-133001-71205 pursuant to the terms of the modified agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: