



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0927-18, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. One (1) with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$5,760 for the Right-of-Way Phase for the Oxford Circle Sidewalks Project, the acceptance of which obligates the Urban County Government for the expenditure of \$1,440 as a local match. [Div. of Engineering, Burton]

Authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet, accepting additional Federal funds in the amount of \$5,760 for the Right of Way phase for the Oxford Circle Sidewalks Project. Match in the amount of \$1,440 is required and has been Budgeted. (L0927-18) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9514 is in process.

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$7,200

Annual Impact: \$

Project: OXFORD\_2017

Activity: ROW

Budget Reference: 2017

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. One (1), which is

attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$5,760.00 for the Right-of-Way Phase for the Oxford Circle Sidewalks Project, the acceptance of which obligates the Urban County Government for the expenditure of \$1,440.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL