



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0907-18, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Homeland Security, which Grant Funds are in the amount of \$47,618 Federal Funds, under the 2017 Fire Prevention and Safety Grant Program, for the purchase and installation of smoke alarms for households in high-risk neighborhoods, the acceptance of which obligates the Urban County Government for the expenditure of \$2,380 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept federal award in the amount of \$47,618 from the U.S. Department of Homeland Security under the 2017 Fire Prevention and Safety Program for the purchase and installation of smoke alarms for households in high-risk neighborhoods. Budget Amendment is in process. (L0907-18) (Chilton/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9500 is in process.

Account Number: 3200-505706-5761-75801

This Fiscal Year Impact: \$49,998

Annual Impact: \$

Project: FIRE\_PREV\_2019

Activity: FED\_GRANT

Budget Reference: 2019

Current Balance:

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the United States Department of Homeland Security, which Grant funds are in the amount of \$47,618.00 Federal Funds, under the 2017 Fire Prevention and Safety Grant Program, for the purchase and installation of smoke alarms for households in high-risk neighborhoods, and the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$2,380.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.