

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0877-18, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Agreement with the Fayette County Public Schools (FCPS), granting access to Law Information Network of Ky. and FBI National Crime Information Center (LINK/NCIC) Services to FCPS Sworn Law Enforcement Officers and Telecommunicators on the 800 MHz public safety radio communication system, at no cost to the Urban County Government. [Div. of Emergency Management/911, Stack]

Authorization to execute an amendment to an existing agreement (R249-2016) with Fayette County Public Schools (FCPS), which permits its sworn law enforcement officers and Telecommunicators to receive Law Information Network of Kentucky and FBI National Crime Information Center (LINK/NCIC) services via this division's Information Channel operator. No budgetary impact. (L0877-18) (Stack/Armstrong)

Budgetary Implications [select]: No

Advance Document Review:

Law: {Select Yes, Completed by [Melissa Moore Murphy]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

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Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amended Agreement, which is attached hereto and incorporated herein by reference, with the Fayette County Public Schools (FCPS), Granting access to Law Information Network of Kentucky and FBI National Crime Information Center (LINK/NCIC) Services to FCPS Sworn Law Enforcement Officers and Telecommunicators on the 800 MHz public safety radio communication system, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: