



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0830-18, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Non-Motorized Grade Crossing License Agreement with R. J. Corman Railroad Co./Central Ky. Lines, LLC, for the construction and maintenance of a pedestrian crossing across the tracks located at Newtown Pike and Third Street, at a cost not to exceed \$977. [Mayor's Office, Peacher]

Authorization to execute a Non-Motorized Grade Crossing License Agreement with R.J. Corman RailRd. Company/Central Kentucky Lines, LLC as a part of the Town Branch Commons Corridor Project in the amount of \$977.00. Funds are Budgeted. (L0830-18) (Peacher/Reed)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Andrea Brown

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 2608-133001-0001-91715

This Fiscal Year Impact: \$977.00

Annual Impact:

Project: TWNBR_PARK_2018

Activity:

Budget Reference:

Current Balance: 1,393,672.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Non-Motorized Grade Crossing License

Agreement, which is attached hereto and incorporated herein by reference, with R. J. Corman Railroad Company/Central Kentucky Lines, LLC, for the construction and maintenance of a pedestrian crossing across the tracks located at Newtown Pike and Third Street.

Section 2 - That an amount, not to exceed the sum of \$977.00, be and hereby is approved for payment to R. J. Corman Railroad Company/Central Kentucky Lines, LLC, from account #2608-133001-91715, pursuant to the terms of the License Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL