



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0829-18, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 with the KY. Transportation Cabinet, for the acceptance of additional Federal Funds in the amount of \$54,000 for the Right-of-Way Phase for the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$13,500 as a local match. [Div. of Engineering, Burton]

Authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet, accepting additional federal funds in the amount of \$54,000 for the Right of Way phase for the Brighton Trail Pedestrian Bridge Project. Match in the amount of \$13,500 is required and has been budgeted. (L0829-18) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9466 is in process.

Account Number: 3160-303202-3225-90313

1136-303202-3251-78201

This Fiscal Year Impact: \$67,500

Annual Impact: \$

Project: BRIGHTON\_2017

Activity: ROW

Budget Reference: 2017

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 1, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$54,000.00 for the Right-of-Way Phase for the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$13,500.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: