



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0823-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the AARP Community Foundation, which Grant funds are in the amount of \$9,998, are for the purpose of creating a "How-To" Manual for Homeowners and Builders on the planning and construction of Accessory Dwelling Units (ADUs) , the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of Social Services, Ford]

Authorization to accept a grant from the AARP Community Foundation, which grant funds are in the amount of \$9,998, for the purpose of creating a "How to" manual to guide homeowners and builders on how to plan and construct Accessory Dwelling Units. Budget Amendment is in process. (L0823-18) (Stambaugh/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9463 is in process.

Account Number: 3300-606102-6051-71299

This Fiscal Year Impact: \$9,998

Annual Impact: \$

Project: AARP_2019

Activity: OTH_GRANT

Budget Reference: 2019

Current Balance: BA 9463 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to accept a Grant from the AARP Community Foundation, which Grant funds are in the amount of \$9,998.00, are for the purpose of creating a “How-to” Manual for Homeowners and Builders on the planning and construction of Accessory Dwelling Units (ADUs), the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: