

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0718-18, Version: 2

A Resolution approving the Fayette County Sheriff's Settlement - 2017 Taxes, for taxes collected as of April 16, 2018, and granting the Sheriff a quietus IDent of I

| of April 16, 2018, and granting the Sheriff a quietus. [Dept. of Finance, O'Mara] Authorization to approve the Fayette County Sheriff's Settlement - 2017 Property Taxes in order to comply with state statutes and Grant the Sheriff a Quietus. (L0718-18) (O'Mara) |
|--|
| Budgetary Implications [select]: NA  |
| Advance Document Review:   |
| Law: { Select Yes/No, Completed by [Attorney Name, Date]}  |
| Risk Management: {Select Yes/No, Completed by [Official, Date]}  |
| Fully Budgeted [select]: Y   |
| Account Number:  |
| This Fiscal Year Impact: \$  |
| Annual Impact: \$  |
| Project:   |
| Activity:  |
| Budget Reference:  |
| Current Balance:   |
| BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  |
| GOVERNMENT:  |
|  |

Section 1 - That the Fayette County Sheriff's Settlement - 2017 taxes, which is attached hereto and incorporated herein by reference, for taxes as of April 16, 2018, be and hereby is approved, and that the Sheriff be Granted a Quietus in connection with her tax settlement.

Section 2 - That this Resolution shall become effective on the date of its passage.

| File #: 0718-18, Version: 2 |               |  |
|-----------------------------|---------------|--|
| PASSED URBAN CC             | UNTY COUNCIL: |  |
|                             |               |  |
|                             |               |  |
|                             |               |  |
|                             |               |  |
|                             |               |  |
|                             |               |  |
|                             |               |  |
|                             |               |  |
|                             | MAYOR         |  |
|                             | WATOR         |  |
|                             |               |  |
| ATTEST:                     |               |  |
| 7111201.                    |               |  |
|                             |               |  |
|                             |               |  |
|                             |               |  |
| CLERK OF URBAN COUNT        | Y COUNCIL     |  |
|                             |               |  |