

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0697-18, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 12-2018) with Bluegrass Greensource, Inc., for Environmental Education Services, at a cost estimated not to exceed \$305,000. [Div. of Environmental Services, Plueger]

Authorization to execute an agreement with Bluegrass Greensource, Inc. for environmental education services. This Fiscal Year impact is \$305,000. Funds are budgeted. (L0697-18) (Plueger/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1115-303501-0001-71299 \$155,000

4051-313201-3095-71299 \$130,000 4002-313201-3095-71299 \$20,000

This Fiscal Year Impact: \$305,000

Annual Impact: \$305,000

Project:

Activity:

Budget Reference:

Current Balance: 1115-303501-0001-71299 - \$770,000.00

4051-313201-3095-71299 - \$450,000.00 4002-313201-3095-71299 - \$55,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

File #: 0697-18, Version: 1

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 12-2018), which is attached hereto and incorporated herein by reference, with Bluegrass Greensource, Inc., for Environmental Education Services.

Section 2 - That an amount, estimated not to exceed the sum of \$305,000.00, be and hereby is approved for payment to Bluegrass Greensource, Inc., from the following accounts: #1115 - 303501 - 71299 (\$155,000.00), #4051 - 313201 - 71299 (\$130,000.00), and #4002 - 313201 - 71299 (\$20,000.00), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL